

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

OIL CONSERVATION DIVISION

DISTRICT I
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO. 30-025-27419
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. B-1404-2
7. Lease Name or Unit Agreement Name EAST VACUUM GB/SA UNIT TRACT 2416
8. Well No. 003
9. Pool name or Wildcat VACUUM GRAYBURG/SAN ANDRES

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	
2. Name of Operator Phillips Petroleum Company	
3. Address of Operator 4001 Penbrook Street Odessa, TX 79762	
4. Well Location Unit Letter I : 1780 Feet From The FSL Line and 660 Feet From The FEL Line Section 24 Township 17S Range 34E NMPM LEA County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 4008.8' RKB. 3996.5' GL	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☒
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: **PLUG & ABANDON WELLBORE** ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

INTENT TO PLUG & ABANDON WELLBORE:

1. MIRU DDU, NU BOP, GIH W/2-3/8" TBG (USE IPC TBG F/P&A'D WELL), TAG CIBP @ 4413', CIRC 5-1/2" CSG W/9.5 PPG MUD-LADEN FL (50 SX SALT GEL/100 BBL 10 PPG BRINE).
2. SPOT PLUG #1 (70 SX CMT) 4413-3772', COVERS SA, GB & QUEEN.
3. SPOT PLUG #2 (25 SX CMT) 2938-2838', COVERS YATES.
4. SPOT PLUG #3 (25 SX CMT) 1785-1685', COVERS SALT TOP.
5. SPOT PLUG #4 (50 SX CMT) 438-3'.
6. CO CSG 3' BELOW GL, CAP, INSTALL MRKR, PERFORM RECLAMATION WK.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *Larry M. Sanders* TITLE Senior Regulation Analyst DATE 02/17/99
TYPE OR PRINT NAME Larry M. Sanders TELEPHONE NO. (915) 368-1488

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

myP