

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.	30-025-27420
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.	B-2245
7. Lease Name or Unit Agreement Name	EAST VACUUM GB/SA UNIT TRACT 1952
8. Well No.	003
9. Pool name or Wildcat	VACUUM GRAYBURG/SAN ANDRES

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	
2. Name of Operator Phillips Petroleum Company	
3. Address of Operator 4001 Penbrook Street, Odessa, TX 79762	
4. Well Location Unit Letter F : 2310' Feet From The NORTH Line and 1980' Feet From The WEST Line Section 19 Township 17-S Range 35-E NMPM LEA County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3987.2' GL (UNPREPARED)	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☒
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

CLASS C 14.8 PPG CEMENT, MIRU SIERRA WS, ND WH, NU CLASS I RAM TYPE BOP, LD PROD EQMT, CONTACT G.PRICE (PPCO) F/REMOVAL OF EQMT, SET 5-1/2" CIBP @ 4575' USING 2-3/8" N-80 WS, CIRC 5-1/2" CSG W/9.5 PPG MUD-LADEN FLUID.

1. SPOT PLUG #1 (50 SX CMT) 4575-4214', COVERS SA & GRYBG FORM.
 2. SPOT PLUG #2 (25 SX CMT) 3012-2912', COVERS YATES FORM.
 3. SPOT PLUG #3 (25 SX CMT) 1800-1700', COVERS SALT TOP.
 4. SPOT PLUG #4 (45 SX CMT) 405 - 3', COVERS 8-5/8" SHOE & WATER TABLE.
- CUT OFF CSG 3' BELOW GL, INSTALL MONUMENT MARKER, PERFORM RECLAMATION WORK.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *Larry M. Sanders*

TITLE Senior Regulation Analyst DATE 10-01-96

TYPE OR PRINT NAME Larry M. Sanders

TELEPHONE NO. (915)368-1488

(This space for State Use)

APPROVED BY

TITLE

DATE

OCT 04 1996

CONDITIONS OF APPROVAL, IF ANY:

