

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.	30-025-27421
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.	B-2248
7. Lease Name or Unit Agreement Name	EAST VACUUM GB/SA UNIT TRACT 1953
8. Well No.	001
9. Pool name or Wildcat	VACUUM GRAYBURG/SAN ANDRES
10. Elevation (Show whether DF, RKB, RT, GR, etc.)	3983.6' GR

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER

2. Name of Operator
Phillips Petroleum Company

3. Address of Operator
4001 Penbrook Street, Odessa, TX 79762

4. Well Location
Unit Letter G : 1980' Feet From The NORTH Line and 2080' Feet From The EAST Line

Section 19 Township 17-S Range 35-E NMPM LEA County

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

CLASS C 14.8 PPG CEMENT, MIRU SIERRA WS, ND WH, NU CL I DUAL RAMS BOP, PULL & LD PROD EQMT, NOTIFY G.PRICE (PPCo) F/REMOVAL OF EQMT, SET 5-1/2" CIBP @ 4600' W/2-3/8" N-80 WS, CIRC 5-1/2" CSG W/9.5 PPG MUD-LADEN FLUID.

1. SPOT PLUG #1 (45 SX CMT) 4600-4274', COVERS SA & GRYBG FORM.
 2. SPOT PLUG #2 (25 SX CMT) 2994-2894', COVERS YATES FORM.
 3. SPOT PLUG #3 (25 SX CMT) 1800-1700', COVERS SALT TOP.
 4. SPOT PLUG #4 (45 SX CMT) 410 - 3', COVERS 8-5/8" SHOE & WATER TABLE.
- CUT OFF CSG 3' BELOW GLL, INSTALL MONUMENT MARKER, PERFORM RECLAMATION WORK.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [Signature] TITLE Senior Regulation Analyst DATE 10-01-96

TYPE OR PRINT NAME Larry M. Sanders TELEPHONE NO. (915)368-1488

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

OCT 04 1996

dp