

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.  
**30-025-27425**

5. Indicate Type of Lease  
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.  
**B-1398-5**

7. Lease Name or Unit Agreement Name  
**EAST VACUUM GB/SA UNIT  
TRACT 2109**

8. Well No.  
**002**

9. Pool name or Wildcat  
**VACUUM GB/SA**

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	
2. Name of Operator <b>Phillips Petroleum Company</b>	
3. Address of Operator <b>4001 Penbrook Street, Odessa, TX 79762</b>	
4. Well Location Unit Letter <b>I</b> : <b>1730</b> Feet From The <b>SOUTH</b> Line and <b>660</b> Feet From The <b>EAST</b> Line Section <b>21</b> Township <b>17 S</b> Range <b>35 E</b> NMPM <b>LEA</b> County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) <b>3942.7' GR</b>	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: <b>SWAB TESTED</b> <input checked="" type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

08/29/94 MIRU DDU. COOH W/RODS AND PUMP. NU BOP AND COOH W/TBG.  
08/30/94 FINISH COOH W/TBG. GIH W/SCRAPER TO 4472'. COOH W/SCRAPER.  
08/31/94 PU PKR. GIH. SET PKR @4474'. SWABBED.  
09/01/94 SWABBED.  
09/02/94 ND BOP. RELEASE PKR. FLANGE UP WELLHEAD. GIH W/PUMP AND RODS. HANG ON RD DDU.  
02/06/95 TEST 24 HRS 14 BOPD, 78 BWPD, AND 1 MCF.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *L. M. Sanders* TITLE **SUPERVISOR, REG. AFFAIRS** DATE **02/20/95**

TYPE OR PRINT NAME **L. M. SANDERS** TELEPHONE NO. **915/368-1488**

(This space for State Use)

ORIGINAL SIGNED BY  
**GARY WINK**  
FIELD REP. II

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

FEB 23 1995