

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.	30-025-27427
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.	B-2073
7. Lease Name or Unit Agreement Name	EAST VACUUM GB/SA UNIT TRACT 2944
8. Well No.	003
9. Pool name or Wildcat	VACUUM GRAYBURG/SAN ANDRES
10. Elevation (Show whether DF, RKB, RT, GR, etc.)	
3958.9' GL	

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER

2. Name of Operator
Phillips Petroleum Company

3. Address of Operator
4001 Penbrook Street, Odessa, TX 79762

4. Well Location
Unit Letter **B** : **910'** Feet From The **FNL** Line and **1980'** Feet From The **FEL** Line
Section **29** Township **17-S** Range **35-E** NMPM **LEA** County

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☒
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: **PLUG & ABANDON WELL** ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

06/26/97 PROPOSED PLUGGING PROCEDURE:

1. MIRU SIERRA WS, PULL & LD PMP & RDS, NU CLASS I BOP, PULL & LD 2-7/8" TBG, GIH W/5-1/2" CIBP ON 2-3/8" J-55 WS & CIBP @ 4425', CIRC 5-1/2" CSG W/9.5 PPG MUD-LADEN FL.
2. SPOT PLUG #1 (80 SX CMT) 4425-3726', COVERS GB & QN.
SPOT PLUG #2 (25 SX CMT) 2919-2819', COVERS YATES.
SPOT PLUG #3 (25 SX CMT) 1700-1600', COVERS SALT TOP.
SPOT PLUG #4 (20 SX CMT) 100 - 3'.
3. CUT OFF CSG 3' BELOW GL, INSTALL MONUMENT MARKER, PERFORM RECLAMATION WK.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *Larry M. Sanders* TITLE Senior Regulation Analyst DATE 06/26/97
TYPE OR PRINT NAME Larry M. Sanders TELEPHONE NO. (915)368-1488

(This space for State Use)
ORIGINAL SIGNED BY CHRIS WILLIAMS
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

JUL 7 1997