

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

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DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.	
A-4096	

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-		7. Unit Agreement Name
2. Name of Operator		8. Farm or Lease Name
Exxon Corporation		New Mexico DD State
3. Address of Operator		9. Well No.
P. O. Box 1600, Midland, TX 79702		2
4. Location of Well		10. Field and Pool, or Whitcat
UNIT LETTER <u>E</u> <u>1980</u> FEET FROM THE <u>North</u> LINE AND <u>660</u> FEET FROM		Undesig. Sharb
THE <u>West</u> LINE, SECTION <u>4</u> TOWNSHIP <u>19S</u> RANGE <u>35E</u> NMPM.		
15. Elevation (Show whether DF, RT, GR, etc.)		12. County
		Lea

10. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input checked="" type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

The above well was plugged back as follows:

5-24-84 Set CIBP @ 10,530 and top w/ 35' cement.
5-25-84 Perf 9566' - 9626'
5-29-84 Well flowing.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Melba L. Lipling TITLE Unit Head DATE 6-19-84
ORIGINAL SIGNED BY JERRY SEATON
DISTRICT SUPERVISOR
APPROVED BY _____ TITLE _____ DATE JUN 25 1984
CONDITIONS OF APPROVAL, IF ANY: