

OIL CONSERVATION DIVISION

P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-

|                        |  |
|------------------------|--|
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|                                           |                              |
|-------------------------------------------|------------------------------|
| 5a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.<br>L 6939    |                              |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                               |  |                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>                              |  | 7. Unit Agreement Name                           |
| 2. Name of Operator<br>Amoco Production Company                                                                                               |  | 8. Farm or Lease Name<br>State IV                |
| 3. Address of Operator<br>P. O. Box 68, Hobbs, New Mexico 88240                                                                               |  | 9. Well No.<br>1                                 |
| 4. Location of Well<br>UNIT LETTER L 2310 FEET FROM THE South LINE AND 660 FEET FROM THE West LINE, SECTION 31 TOWNSHIP 17-S RANGE 36-E NMPM. |  | 10. Field and Pool, or Wildcat<br>Wildcat Morrow |
| 11. Elevation (Show whether DF, RT, GR, etc.)<br>3882.9 GL                                                                                    |  | 12. County<br>Lea                                |

1b.

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

|                                                |                                           |                                                     |                                               |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/> |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Authorized total depth changed from 11,900 to 12,500. (Verbal approval from Les Clements to Mark Randolph 3-24-82).

C+4-NMOCD, H 1-Hou 1W. Stafford, Hou 1-MDR 1-Sun Oil-Midland

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Mark Randolph TITLE Assist. Admin. Analyst DATE 3-24-82

ORIGINAL SIGNED BY

APPROVED BY JERRY SEXTON

TITLE

DATE MAR 26 1982

CONDITIONS OF APPROVAL