

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐  
well well

2. NAME OF OPERATOR

Amoco Production Company

3. ADDRESS OF OPERATOR

P. O. Box 68, Hobbs, New Mexico 88240

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 1980' FNL X 1980' FWL, Sec. 7

AT TOP PROD. INTERVAL: (Unit F, SE/4, NW/4)

AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

CHANGE ZONES ☐

ABANDON\* ☒

(other) ☐

5. LEASE

NM-40450

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Federal "CS" *Comm*

9. WELL NO.

1

10. FIELD OR WILDCAT NAME

Wildcat Yates

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

7-18-32

12. COUNTY OR PARISH 13. STATE

LEA

NM

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)

3786.3' GL

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Propose to plug and abandon the Federal "CS" No. 1 per the following:  
Move in service unit and kill well. Pull tubing and packer. Packer is set at 2504'. Run in hole with cast iron bridge plug and set at 2720'. Cap with a 150' class "C" neat cement through tubing (15sxs) (2720'-2570'). Circulate hole with mud. Spot a 50' surface plug of class "C" neat cement (5 sx). Cap well and erect an abandonment marker. Move out service unit and clean location.

0+6-MMS, R 1-HOU 1-W Stafford, HOU 1-CMH

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED

*Charles M. Spring*

TITLE

Ast. Adm. Analyst

DATE

1-07-83

APPROVED BY

CONDITIONS OF

APPROVED

(ORIG. SGD.) DAVID R. GLASS

(This space for Federal or State office use)

TITLE

DATE

JAN 19 1983

*JAG*  
JAMES A. GILLHAM  
DISTRICT SUPERVISOR

\*See Instructions on Reverse Side

RECEIVED

JAN 21 1983

CLERK  
HOBBS OFFICE