

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

OIL CONSERVATION DIVISION

2040 South Pacheco
Santa Fe, New Mexico 87505

DISTRICT I

P.O. Box 1980, Hobbs, NM 88241-1980

DISTRICT II

811 S. First Street, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO.

30-025-27766

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name

ELKAN

8. Well No.

1

9. Pool Name or Wildcat

SCHARB BONE SPRINGS

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL

GAS

OTHER

WELL ☒

WELL ☐

Name of Operator

ELK OIL COMPANY

3. Address of Operator

POST OFFICE BOX 310, ROSWELL, NEW MEXICO 88202-0310

4. Well Location

Unit Letter

K

1980

Feet From The

SOUTH

Line and

2180

Feet From The

WEST

Line

Section

9

Township

19 SOUTH

Range

35 EAST

NMPM

LEA

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3806' GR

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☒

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)
SEE RULE 1103

06/21/96: SET CIBP @ 9500' - SPOT 25 SXS CEMENT ON TOP.
06/24/96: SPOT 25 SXS @ 6500' - 6300'.
06/25/96: SPOT 35 SXS @ 3470' - 3358' TAGGED PULLED 3420' OF 5 1/2" CASING.
06/26/96: SPOT 35 SXS @ 2000' - 1800'.
06/26/96: SPOT 35 SXS @ 450' - 350'.
06/26/96: SPOT 10 SXS @ 30' - SURFACE.

INSTALL DRY HOLE MARKER.
CIRCULATE HOLE WITH 10# MUD.
LOCATION CLEANED AND READY FOR INSPECTION.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE

PRESIDENT

DATE

08/04/99

TYPE OR PRINT NAME

JOSEPH J. KELLY

TELEPHONE NO.

505-623-3190

(This space for State Use)

APPROVED BY

TITLE

OIL & GAS INSPECTION

DATE

CONDITIONS OF APPROVAL, IF ANY

3
C
G

GWW

1
my