

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-27774
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. A - 4096
7. Lease Name or Unit Agreement Name NEW MEXICO "DD" STATE
8. Well No. 1
9. Pool name or Wildcat SCHARB BONE SPRINGS

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator
J & G ENTERPRISE LTD. CO.

3. Address of Operator
P. O. BOX 100, ARTESIA, NM 88210

4. Well Location
Unit Letter N : 660 Feet From The SOUTH Line and 1980 Feet From The WEST Line

Section 4 Township 19S Range 35E NMPM LEA County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3885 GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☒
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 5-15 Wireline set CIBP @ 9500'. Dump bail 35' cmt. @ 9465'.
- 5-16 Circ. salt gel mud to @ 1700'. Pump 25 sx "C" 7920' - 7694' (DV Tool)
- 5-16 Pump 25 sx. "C" @ 4900' - 4674'.
- 5-16 Pump 25 sx. "C" @ 4000' WOC. (Across shoe joint).
- 5-17 Tag plug @ 3790'. Finish circ. salt gel mud. Pump 25 sx. "C" 1750' - 1524'.
- 5-19 Pump 40 sx "C" 403' - 41'. (Across 13 3/8" shoe).
- 5-19 Pump 10 sx "C" 30' - surface.
- 5-19 Install dry hole marker.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Larry Murray TITLE Agent DATE 6-10-97
TYPE OR PRINT NAME _____ TELEPHONE NO. _____

(This space for State Use)

APPROVED BY Larry W. Hill TITLE OIL & GAS DIVISION CHIEF DATE _____
CONDITIONS OF APPROVAL, IF ANY: _____

JC
NW

LW