

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-27827
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. 1367 N
7. Lease Name or Unit Agreement Name MID AMERICA STATE
8. Well No. 3
9. Pool name or Wildcat AIRSTRIIP WOLFCAMP

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	2. Name of Operator ORYX ENERGY COMPANY	3. Address of Operator P.O. BOX 26300 OKLAHOMA CO 73126-0300	4. Well Location Unit Letter G : 1980 Feet From The NORTH Line and 1650 Feet From The EAST Line Section 2 Township 19S Range 34E NMPM LEA County	10. Elevation (Show whether DF, RKB, RT, GR, etc.)
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11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data			
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:		
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input checked="" type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER: <input type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MID-AMERICA #3

P&A, OTHER

1/ 5-1/2" CS @ 13680/ PB 11500/ PN 638910/ LA RICA/ LEA/ NM/ WI .66

PFS: 10184-518(BONE SPRING)

12/15/91

*** FIRST REPORT ***12-14-91

MIRU CARR WS RIG/ NU BOP/ RU WL & SET 5-1/2" CIBP @ 10100'/ DUMP 4 SX CMT ON
CIBP/ SDFN/ PREP TO CUT & PULL CSG/

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Don Aldridge TITLE PRORATION SUPERVISOR DATE 12-27-91

TYPE OR PRINT NAME DON ALDRIDGE

TELEPHONE NO. 405-752-7126

(This space for State Use)

APPROVED BY [Signature] TITLE DATE

CONDITIONS OF APPROVAL, IF ANY:

2012