ABANDON*

AT TOP PROD. INTERVAL:

(other)Plugging Procedure Dry Hole

NM

Form 9–331 Dec. 1973 P. D. Bil	
UNITED STATES HCBBS. DEPARTMENT OF THE INTERIOR	NM - 17601
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON (Do not use this form for proposals to drill or to deepen or ping bac	· ·
reservoir. Use Form 9–331–C for such proposals.) 1. oil gas	8. FARM OR LEASE NAME GOVERNMENT "26"
well well other Drilled as Dry 2. NAME OF OPERATOR	/ Hole 9. WELL NO.
The Superior Oil Co. 3. ADDRESS OF OPERATOR	10. FIELD OR WILDCAT NAME Pearl (Queen)
P. O. Box 3901, Midland, Texas 79702 4. LOCATION OF WELL (REPORT LOCATION CLEARLY: Spelow.)	See space 17 AREA Sec. 26, T19S, R34E
AT SURFACE: 1980 FNL, 660 FWL of Sec	26 12. COUNTY OR PARISH 13. STATE

AT TOTAL DEPTH:	Same	14. API NO.	NM
16. CHECK APPROPRIATE BO REPORT, OR OTHER DAT	X TO INDICATE NATURE OF NOTICE, A		F, KDB, AND WD)
REQUEST FOR APPROVAL TO:	SUBSEQUENT REPORT OF:	37.13.001	<u> </u>
TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING		(NOTE: Report results of multip change on Form 9-330	ele completion or zone
MULTIPLE COMPLETE CHANGE ZONES			3

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give per nent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Procedure

4-26-83	Spot 200' cmt on top of CIBP @ 4951	-
4-27-83	Load hole w/9.0# gelled mud	7
11	Spot 100' Class C cmt from 1900' - 1800'	
ti II	Perforate 4 jh's @ 650'	
П	Set EZSV cmt retainer @ 525'. Pumped 30 sx cmt below retainer	٠
	squeezing perfs 0 650'	
11	Spot 100° surface plug	
4 - 28-83	Cut off csg 3' below ground level. Weld steel marker Level cellar, clean location.	
	Final Report	-

<u>Final Report</u>		
Subsurface Safety Valve: Manu. and Type	Set @	Ft.
18. I hereby certify that the foregoing is true and correct		
SIGNED G. F. Ta P. TITLE Area Prod. Su	pt. DATE 5/09/83	_
(This space for Federal or State off	fice use,	_
APPROVED BY TITLE CONDITIONS OF APPROVAL, IF ANY:	DATE 3 71-54	