## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| DISTRIBUTION |   |  |
|--------------|---|--|
| BANTA FE     |   |  |
| FILE         |   |  |
| U.S.O.S.     |   |  |
| LAND OFFICE  |   |  |
| OPERATOR     | 7 |  |

## OIL CONSERVATION DIVISION P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

| Form  | C-103  |    |
|-------|--------|----|
| Revis | ed 10- | ۱- |

| FILE   |   |  |
|--|---|--|
| U.S.O.S.   | 5a. Indicate Type of Lease              |  |
| LAND OFFICE  | State Fee X                             |  |
| OPERATOR   | 5, State Oil & Gas Lease No.            |  |
|  | Fee Lease                               |  |
| CINDDA MOTICES AND DEDODES OF MELTIC   |   |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUE BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT -" (FORM CITAL POR ALLE PROPOSALS). |   |  |
| USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)   |   |  |
| OIL 👽 GAS  | 7. Unit Agreement Name                  |  |
| 0///   |   |  |
| 2. Name of Operator  | 8. Farm or Lease Name                   |  |
| Inexco Oil Company   | Pruitt                                  |  |
| 3. Address of Operator   | 9. Well No.                             |  |
| 4200 Perimeter Center, Suite 224, OKC, OK 73112  | #1                                      |  |
| 4. Location of Well 1840   | 10. Field and Pool, or Wildcat          |  |
| UNIT LETTER B 660 FEET FROM THE NOTTH LINE AND 1980 FEET FROM  | •                                       |  |
| UNIT LETTER FEET FROM THE LINE AND FILET FROM  | S. Humble City Strawn                   |  |
| 000  |   |  |
| THE EAST LINE, SECTION Z3 TOWNSHIP 175 RANGE 37ENMPM.  |   |  |
|  |   |  |
| 15. Elevation (Show whether DF, RT, GR, etc.)  | 12. County                              |  |
| 3727.0   | Lea                                     |  |
| 16   |   |  |
| Check Appropriate Box To Indicate Nature of Notice, Report or Oth  |   |  |
| SUBSEQUENT   | REPORT OF:                              |  |
|  | <b></b>                                 |  |
| PERFORM REMEDIAL WORK  TEMPORARILY ABANDON  PULL OR ALTER CASING  PULL OR ALTER CASING  PULL OR ALTER CASING  PULL OR ALTER CASING   | ALTERING CASING                         |  |
| TEMPORARILY ABANDON COMMENCE DRILLING OPHS.  | PLUG AND ABANDONMENT                    |  |
| PULL OR ALTER CASING CHANGE PLANS CASING TEST AND CEMENT JOB   |   |  |
| OTHER  |   |  |
| OTHER  | ,                                       |  |
|  |   |  |
| 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including work) SEE RULE 1103.   | estimated date of starting any proposed |  |
| ,  |   |  |
|  |   |  |
| Well was spud 9/24/82 @ 10:00 p.m.   | •                                       |  |
| "err was spad 3/24/02 & 10.00 p.m.   |   |  |
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| . I hereby certify that the information above is true and complete to the best of my knowledge and belief.   |   |  |

Operations Manager

ORIGINAL SIGNED BY JERRY SEXTON CONDITIONS OF APPROVAL, MESTRIGT 1 SUPR.

NOV 2 1982

NOV 1 1982 HOBAS OFFICE