STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

	C. MALLIA	٠٧
** ** (***** *******	T	_
DISTRIBUTION	1	_
SANTA FE	1	_
FILE		_
U.1.G.1.	1	_
LAND OFFICE	+	_
OPERATOR	1	-

DIDITIONS OF APPROVAL, IF ANY

OIL CONSERVATION DIVISION

P. O. BOX 2088	Form C-103	
SANTA FE, NEW MEXICO 87501	Revised 10-1-7	
LAND OFFICE	5a. Indicate Type of Lease	
OPERATOR	State X Fee	
	5. State Oli, & Gas Lease No.	
SUNDRY NOTICES AND REPORTS ON WELLS	LG-740	
USE "APPLICATION FOR PERMIT -" FROM C-101) FOR SUCH PROPOSALS.		
OIL X GAS WELL OTHER-	7. Unit Agreement Name	
2. Name of Operator Mesa Petroleum Co.	8. Fam or Lease Hame	
J. Address of Operator	Vacuum State	
P.O. Box 2009 / Amarillo, Texas 79189	9. Well No.	
4. Location of Well	1	
UNIT LETTER J 1980 FEET FROM THE SOUTH LINE AND 1980 FEET FROM	10. Field and Pool, or Wildcot Scharb Wolfcamp	
THE East LINE, SECTION 4 TOWNSHIP 198 RANGE 35E HAPPIN.		
15. Elevation (Show whether DF, RT, GR, etc.) 3889.3' GR	12. County	
16	Lea	
Check Appropriate Box To Indicate Nature of Notice, Report or Oth	er Data	
SUBSEQUENT	REPORT OF:	
PERFORM REMEDIAL WORK		
TEMPORARILY ARANDON	ALTERING CASING	
PULL OR ALTER CASING CHANGE PLANS CASING TEST AND CEMENT JOB X	PLUG AND ABANDONMENT	
OTHER		
OTHER		
7. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including e work) SEE RULE 1103.		
work; SEE HULE 1103.	stimated date of starting any proposed	
·		
Drilled 7 7/8" hole to TD of 10,800' on 2-25-83. Ran 258 jts of 5 1/ as follows: 86 jts, 17#, L80 LT&C (bottom)	211	
5 , - · · · · · · · · · · · · · · · · · ·	2" casing	
50 jts, 17#, K55, ST&C		
34 jts, 15.5#, J55, LT&C		
45 jts, 17#, K55, LT&C		
43 jts, 17#, L80, LT&C (top)		
Set at 10 797! with EC 10 700!		
Set at 10,797' with FC at 10,709' and DV tool at 7,122'. Cemented 1st "H" 50/50 pozmix + 2% D20 + 3# M-117 KCL + 7/10% D-112 and total 1st	stage with 360 sx	
"H" 50/50 pozmix + 2% D20 + 3# M-117 KCL + 7/10% D-112 and tailed in v 3# M-117 KCL + 3/10% D-65 + 75/100 gal D-108 PD at 1/20 2 20 20	vith 350 sx "H" +	
3# M-117 KCL + 3/10% D-65 + 75/100 gal D-108. PD at 1430 2-28-83. Ci DV tool. Cemented 2nd stage with 785 sx "C" 35/65 Lite TT 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	rculated 5 sx thru	
DV tool. Cemented 2nd stage with 785 sx "C" 35/65 Lite III + 5# M-117 1/4# D-29 and tailed in with 200 sx "C" PD at 2220 2 20 02 20	' KCL + 5# D-42 +	
1/4# D-29 and tailed in with 200 sx "C". PD at 2230 2-28-83. Release	d rig at 0600	
. I hereby certify that the information above is true and complete to the best of my knowledge and belief.		
O Par , A !		
REGULATORY COORDINATOR	MADON 7 -000	
	MARCH 7, 1983	
XC: NMOCD-H (0+2), CEN RCDS, ACCTG, MAT CONT, OPS (FILE), MIDLAND, HO	BBS, PARTNERS	