

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |  |
|------------------------|--|
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| OPERATOR               |  |

|                                           |                              |
|-------------------------------------------|------------------------------|
| 5a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.              |                              |
| 2076                                      |                              |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT - 1" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                        |  |                                |
|------------------------------------------------------------------------------------------------------------------------|--|--------------------------------|
| 1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- Water Injection |  | 7. Unit Agreement Name         |
| 2. Name of Operator                                                                                                    |  | 8. Farm or Lease Name          |
| MEXICO Inc.                                                                                                            |  | Central Vacuum Unit            |
| 3. Address of Operator                                                                                                 |  | 9. Well No.                    |
| P. O. Box 721, Hobbs, New Mexico 88240                                                                                 |  | 157                            |
| 4. Location of Well                                                                                                    |  | 10. Field and Pool, or Wildcat |
| UNIT LETTER 1150 FEET FROM THE South LINE AND 75 FEET FROM                                                             |  | San Andres                     |
| THE West LINE, SECTION 25 TOWNSHIP 17-N RANGE 3-E NMPM.                                                                |  |                                |
| 15. Elevation (Show whether DF, RT, GR, etc.)                                                                          |  | 12. County                     |
| 4000' (E)                                                                                                              |  | Lincoln                        |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                                 |                                               |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                          | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>                | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/> |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TOTAL DEPTH 1550'  
16" or 65' H-40 CONDUCTOR SET @ 310'.

1. Ran 1540' (35 hrs.) 11 3/4" on 42' H-40 SPEC GRP & SET @ 1550'.
2. Cemented W/750 sx. 50-50 Poz-Mix Containing 5% Silconite, 1/2" Flocele, & 2% CaCl per sack Follow W/200 sx. class 'H' cement containing 2% CaCl & 1/2" Flocele per sack. Cement Circulated. Job Complete 4:30 PM, 11-9-82. WOC in excess of 18 hrs.
3. Tested 11 3/4" Csg to 1000' for 30 minutes, 12:45 - 1:15 PM, 11-10-82. Tested OK. Job Complete 1:15 PM, 11-10-82.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED J. Sexton TITLE Asst. Dir. DATE 11-10-82  
ORIGINAL SIGNED BY  
JERRY SEXTON  
APPROVED BY DISTRICT 1 SUPR. TITLE  DATE NOV 29 1982  
CONDITIONS OF APPROVAL, IF ANY: