

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION

P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

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DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.	
B-155	

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL <input type="checkbox"/> GAS <input type="checkbox"/> OTHER- <u>Water Injection</u>		7. Unit Agreement Name
2. Name of Operator		8. Farm or Lease Name
<u>TEXACO Inc.</u>		<u>Central Vacuum Unit</u>
3. Address of Operator		9. Well No.
<u>P. O. Box 728, Hobbs, New Mexico 88240</u>		<u>161</u>
4. Location of Well		10. Field and Pool, or Wildcat
UNIT LETTER <u>M</u> , <u>180</u> FEET FROM THE <u>South</u> LINE AND <u>10</u> FEET FROM		<u>Vacuum Grayburg</u>
THE <u>West</u> LINE, SECTION <u>36</u> TOWNSHIP <u>17-S</u> RANGE <u>34-E</u> NMPM.		<u>San Andres</u>
15. Elevation (Show whether DF, RT, GR, etc.)		12. County
<u>4004' (GR)</u>		<u>Lea</u>

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>
FULL OR ALTER CASING <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>
OTHER <input type="checkbox"/>	OTHER <u>Set Conductor Pipe</u> <input checked="" type="checkbox"/>
PLUG AND ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
CHANGE PLANS <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

SPUD 20" HOLE, 6:00 PM, 12-14-82.
TOTAL DEPTH 374'

1. Ran 359' (9 Jts.) 16" OD 65# H-40 Conductor and st @ 374'.
2. Cemented W/550 sx. Class 'H' Cement containing 2%CaCl. Cement Circulated.
Job Complete 8:45 AM, 12-15-82.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED [Signature] TITLE Asst. Dist. Mgr. DATE 12-20-82

APPROVED BY JERRY SEXTON TITLE DISTRICT 1 SUPR. DATE DEC 22 1982

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED
DEC 21 1982
C.C.D.
HOBBS OFFICE