

OIL CONSERVATION DIVISION

P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-73

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DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease
State ☒ Fed ☐

5. State Oil & Gas Lease No.

R-870

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL ☐ GAS WELL ☐ OTHER- Water Injection	7. Unit Agreement Name Vacuum Grayburg San Andres Unit
2. Name of Operator TEXACO Inc.	8. Farm or Lease Name Vacuum Grayburg San Andres Unit
3. Address of Operator P. O. Box 728, Hobbs, New Mexico 88240	9. Well No. 67
4. Location of Well UNIT LETTER I 2630 FEET FROM THE South LINE AND 120 FEET FROM THE West LINE, SECTION 35 TOWNSHIP 17-S RANGE 34-E N.M.P.M.	10. Field and Pool, or Wildcat Vacuum Grayburg San Andres
11. Elevation (Show whether DF, RT, GR, etc.) 4021' (GR)	12. County Lea

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☒	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOB ☒	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

SPUD 17 1/2" HOLE @ 5:30 PM, 12-16-82
TOTAL DEPTH 350'

1. Ran 335' (10 Jts.) 13 3/8" OD 48# H-40 Casing & Set @ 350'.
2. Cemented w/450 Sx. Class 'H' Cement containing 2% CaCl. Cement circulated. Job complete 1:00 AM, 12-17-82. WOC 18 Hrs.
3. Tested 13 3/8" Csg to 600# for 30 minutes, 7:00-7:30 PM, 12-17-82. Tested OK. Job Complete 7:30 PM, 12-17-82.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED [Signature] TITLE Asst. Dist. Mgr. DATE 1-4-83

APPROVED BY [Signature] TITLE Asst. Dist. Mgr. DATE Jan 11 1983
CONDITIONS OF APPROVAL, IF ANY, FOR