State of New Mexico Energy, Minera and Natural Resources Department

Form C-103

to Appropriate Revised March 25, 1999 District Office OIL CONSERVATION DIVISION DISTRICT I 2040 South Pacheco 1625 N. Franch Dr., Hobbs, NM 88240 WELL API NO Santa Fe, New Mexico 87505 30-025-27988 DISTRICT II Indicate Type of Lease 811 S. First Street, Artesia, NM 88210 |X|STATE FEE DISTRICT III 6. State Oil & Gas Lease No 1000 Rio Brazos Rd., Aztec, NM 87410 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lesse Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) GAS OIL X WELL SNYDER RANCH WELL OTHER Name of Operator 8. Well No. ELK OIL COMPANY 3. Address of Operator 9. Pool Name or Wildcat POST OFFICE BOX 310, ROSWELL, NEW MEXICO 88202-0310 **BRUSHY CANYON** 4 Well Location 1980 Unit Letter Feet From The NORTH 660 EAST Line Feet From The 19 SOUTH 35 EAST NMPM LEA Range 10. Elevation (Show whether DF, RKE, RT, GR, etc.) 3862' GR Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS PLUG AND ABANDONMENT PULL OR ALTER CASING MULTIPLE COMPLETION CASING TEST AND CEMENT JOB OTHER: OTHER: 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103 For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. Propose to plug and abandon well as follows: (1) Set CIBP with 35' cement at 5075'. (2) Set 100' plug inside 5 1/2 at 4192' (8 5/8 shoe plug), 50 in / 50 out. 7AG (3) Set 100' plug inside 5 1/2 at 1800', top of Salt. (4) Set 100' plug inside 5 1/2 at 507' (13 3/8 shoe plug), 50 in / 50 out. (5) 10 sxs surface plug. Mud between all plugs. (7) Install dry hole 4' X 4' marker. I hereby certify that the information above is true and complete to the best of my knowledge and belief. **PRESIDENT** 2/3/03 TITLE J**ÓSE**PH J. KELLY 505-623-3190 TELEPHONE NO.

SIGNATURE TYPE OR PRINT (This space for State Use) ORIGINAL SIGNED BY FEB QTA ZUUS APPROVED BY GARYTWEWINK CONDITIONS OF APPROVAL IF ANY OC FIELD REPRESENTATIVE WASTAFF MANAGER