STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

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SANTA FE		
FILE		
U.S.G.S.		
LAND OFFICE		
OPERATOR		

5a. Indicate Type of Lease
State [X]   Fee [ ]

5. State Oil & Gas Lease No.
B-1713

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT —" (FORM C-101) FOR SUCH PROPOSALS.)

1.
OIL WELL [X]   GAS WELL [ ]   OTHER-

7. Unit Agreement Name

2. Name of Operator
Marathon Oil Company

8. Farm or Lease Name
Warn State A/C 3

3. Address of Operator
P.O. Box 2409   Hobbs, NM   88240

9. Well No.
9

4. Location of Well

UNIT LETTER __H__, __2310__ FEET FROM THE __North__ LINE AND __580__ FEET FROM

THE __East__ LINE, SECTION __33__ TOWNSHIP __17S__ RANGE __35E__ NMPM.

10. Field and Pool, or Wildcat
Vacuum-Glorieta

15. Elevation (Show whether DF, RT, GR, etc.)
3936 GR   3950 KB

12. County
Lea

16.
Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK [ ]
TEMPORARILY ABANDON [ ]
PULL OR ALTER CASING [ ]

PLUG AND ABANDON [ ]
CHANGE PLANS [ ]

OTHER _____ [ ]

SUBSEQUENT REPORT OF:

REMEDIAL WORK [ ]
COMMENCE DRILLING OPNS. [X]
CASING TEST AND CEMENT JOB [ ]
OTHER _____

ALTERING CASING [ ]
PLUG AND ABANDONMENT [ ]
[ ]

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Spudded 12 1/4" hole at 6:45 p.m., 12-20-82. Drilled to 1515' KB. Ran 9 5/8", 32.5#, ST&C, H-40 casing to 1514' and cemented with 610 sx, circulated 180 sx to pit. Nippled up and tested BOP's.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED __Thomas F. Zapatka__   TITLE __Production Engineer__   DATE __12-31-82__

ORIGINAL SIGNED BY
JERRY SEXTON

APPROVED BY _____   TITLE _____   DATE _____

DISTRICT 1 SUPR.

CONDITIONS OF APPROVAL, IF ANY:

JAN 6 1983