## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

|                        | <br> |
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| LAND OFFICE            |      |
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## OIL CONSERVATION DIVISION

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|--|---|---|--|--|
| SANTA FE   | SANTA FE, NEW MEXICO 87501  |   |  |  |
| U.S.O.S.   |   | Sa. Indicate Type of Lease State X Fee                |  |  |
| LAND OFFICE  |   | State [X] Fee [ ]  5, State Oil & Gas Lease No.       |  |  |
| OPERATOR   |   | LG-889  |  |  |
|  |   | - karamananana  |  |  |
| SUNDRY NO FICE   | ES AND REPORTS ON WELLS HILL OR TO DELETH OR PLUG BACK TO A DIFFERENT RESERV MIT" (FORM C-101) FOR BUCK PROPOSALS.) | OIR. ()   |  |  |
| USE "APPLICATION FOR FIRE                              | AIT UP (FORM C-101) FOR SUCH PROPOSACS.)  | 7. Unit Agreement Name                                |  |  |
| OIL CAS CAS OTHER-                                     |   |   |  |  |
| 2. Name of Operator                                    |   | 8. Farm or Lease Name                                 |  |  |
| Fred Pool Operating Company                            |   | Pearl State   |  |  |
| 3. Address of Operator                                 |   | 9. Well No.   |  |  |
| 114 East 4th Street, Roswell, N                        | ast 4th Street, Roswell, New Mexico 88201   |   |  |  |
| 4. Location of Well                                    |   | 10. Field and Pool, or Wildcat                        |  |  |
| UNIT LETTER 0 660                                      | FEET FROM THE South LINE AND 1980   | Undesignated  |  |  |
| D  | TOWNSHIP 198 RAYGE 3/2  |   |  |  |
| THE East LINE, SECTION 10                              | TOWNSHIP 195 RANGE 9E   |   |  |  |
| THINITE THE THE THE THE THE THE                        | 15. Elevation (Show whether DF, RT, GR, etc.)   | 12. County  |  |  |
|  | 3817.6 GR   | Lea   |  |  |
| 16. Charl Appensio                                     | ate Box To Indicate Nature of Notice, Re  |   |  |  |
| Check Appropria  | _   | BSEQUENT REPORT OF:                                   |  |  |
| NOTICE OF INTENTION                                    | . , , ,   |   |  |  |
| PERFORM REMEDIAL WORK                                  | PLUG AND ABANDON REMEDIAL WORK  | ALTERING CASING                                       |  |  |
| IEMPORARILY ABANDON                                    | COMMENCE DRILLING OPHS  | . PLUG AND ABANDONMENT                                |  |  |
| PULL OR ALTER CASING                                   | CHANGE PLANS CASING TEST AND CEMENT   | Joa [   |  |  |
|  | OTHER COMMENC   | e drilling operations X                               |  |  |
| OTHER  | L   |   |  |  |
| 17. Describe Proposed or Completed Operations (C       | learly state all pertinent details, and give pertinent dat  | es, including estimated date of starting any proposed |  |  |
| work) SEE RULE 1103.                                   |   |   |  |  |
|  |   |   |  |  |
| 11/28/82 Drilled start                                 | er hole to 40'  | •   |  |  |
| TD = 40  | :   |   |  |  |
| Duanant anama  | tion winding up matery tools  |   |  |  |
| Present opera  | tion, rigging up rotary tools.  |   |  |  |
|  |   |   |  |  |
| •  |   |   |  |  |
|  |   |   |  |  |
|  |   |   |  |  |
|  |   |   |  |  |
|  | •   |   |  |  |
| Before me this 29th day of                             | November, 1982, John Klee appeare   | ed and executed this                                  |  |  |
| document.  | -0  | . (1)   |  |  |
| •  | f(h)  | L. H. Dayly   |  |  |
|  | • 4/01  | w 1. Jakuy  |  |  |
| M. O. a. Anadam Familian                               | Hotary 15 1984 Notary   | Public  |  |  |
| My Commission Expires $\mathcal{U}^{\mathfrak{t}}$     | 100015, 110   | //  |  |  |
| 18. I hereby certify that the information above is tru | ue and complete to the best of my knowledge and belief  |   |  |  |
|  |   |   |  |  |
| Jak XVCC   | TITLE Land Manager  | DATE 11/29/82   |  |  |
|  |   |   |  |  |
| ORIGINAL SIGNED BY                                     |   |   |  |  |
| JERRY SEXTUN   | TITLE   | PATE DED 9 1999                                       |  |  |
| CONDITIONS OF APPROVADISTRICT, SUPR.                   |   | DE0 0 130E  |  |  |
|  |   |   |  |  |

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