District I PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

District III

OIL CONSERVATION DIVISION PO Box 2088

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-104 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office

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| 1000 Rio Braz District IV | os Rd., Azie | , NM 87410 | | Santa | Fe, NI | M 8750 | 4-2088 | | | | | J Copi | |
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| PO Box 2088, | Santa Fe, NI | M 87504-2088 | | | | | | | | | | ENDED REPOR | |
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| Dhi1 | | | Operator m | ame and Addr | ·ess | | | | | | ID Numb | | |
| Phillips Petroleum Company 4001 Penbrook | | | | | | | | | | | 17643 | | |
| Odessa, TX 79762 | | | | | | | | | | | for Filing | Code | |
| | | | | | | | | | 5/1/4 | CH | | | |
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| 30 - 0 25 | B/SA | | | | | 62180 | | | | | | | |
| Property Code | | | | | | Property Name | | | | Well Number | | | |
| (| 101 | | | State | H 35 | | | | | | | 14 | |
| II. 10 | | Location | | 7 | | | | | | | | | |
| | Section | Township | Range | Lot.ldn | Feet fro | m the | North/Sou | th Line | Feet from the | East/V | est line | County | |
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| | | Hole Lo | | T | | | | | | | -1 | | |
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| " Lae Code S | Ī | ng Method C | | Connection D | ate 15 | C-129 Perm | it Number | T ! | C-129 Effective | Date | " C-1 | 29 Expiration Date | |
| III. Oil a | | | ters | | | | | _i | | | <u></u> | | |
| Тгалэро | rler | | Transporter | | | ¹¹ POD ¹¹ O/G | | 22 POD ULSTR Location | | | estion | | |
| OCRID | | | and Addres | | | | | | | | Description | | |
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| | | 4044 F | ENBROO | K ST. | | 07740: | 30 | G | B 35 1 | 75 3/1 | 7 | | |
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| V. Produ | | | | | | | | | | ***** | | · · · · · · · · · · · · · · · · · · · | |
| 0767 | POD 7740 | 34 | D 25 | 170 0/= | | ²⁴ POD UL | STR Location | nn and D | escription | | | ······································ | |
| | | | | 17S 34E | | | ··· | | | | | | |
| V. Well | Complet | ion Data | | · | | | | | | | | | |
| бр | 3 Spud Date | | ³⁴ Ready Date | | | " 11) | | " PBTD | | 1º Perforations | | | |
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| H Date N | ew Oil | M Gas De | livery Date | * T | est Date | | " Test Leng | th | " The. Pr | cssure | 7 ; | Cag. Pressure | |
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| " Choke | e Size | 41 | Oil | 42 | Water | | 45 Gan | | " AO | F | | s Test Method | |
| | | | | | | | | | | • | | Lest Method | |
| " I hereby certif | fy that the rul | es of the Oil C | Conscruation Di | ivision have be | en complied | T | | | | | | | |
| with and that the knowledge and I | e unormation belief. | given above is | true and comp | olete to the best | l of my | | OIL | CON | ISERVATI | ON D | IVISI | NC | |
| Signature: | Am | do | rden | _ | | Approved | l by: | | - | -/2 | | | |
| Printed name: L. M. Sanders | | | | | | | July grant | | | | | | |
| Citle: | | | | | | - cologisi | | | | | | | |
| Regulation Specialist | | | | | | Approval Date: MAY 0 9 1995 | | | | | | | |
| Date: 5/02 | | | | 5-368- | | L | | | | | | | |
| " If this is a ch | ange of oper | etor fill in th | e OGRID num | iber and name | of the prev | ious operat | or 007 | 7943 | | | | | |
| | President A | perator Signa | | · | | | | 1 | | | | | |
| | | A . O | vyre √∕ | | | | Name | | | Titl | - | Date | |
| | TIL | MCX' | <u>~</u> | | | Gre | gory J | . Fox | Manag | er of | Prod | . 4/28/9 | |