| Form 9-33 (May 196 | | | | | | |
|---|---|---|---|------------------------------------|---|--|
| | SUNDRY 1 | NOTICES AND REPORT | IS ON REFERED | | TTEE OR TRIBE NAME | |
| 1. | Do not use this form for Use "Al | proposals to drill or to deepen or p PPLICATION FOR PERMIT—" for s | uch proposils.) | | | |
| I. OIL WELL | GAS X OTI | HER | NUL LU 10 09 MH 00 | 7. UNIT AGREEMEN | T NAME | |
| 2. NAME OF OPEBATOR | | | BUR. J.F. LAND MGMT Roswell District | 8. FARM OR LEASE | 8. FARM OR LEASE NAME | |
| David Fasken 3. ADDRESS OF OPERATOR | | ······································ | | | Ling Federal | |
| 608 First National Bank Bldg., Mid | | | l, Texas 79701 | 9. WELL NO. | | |
| LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface | | | | 10. FIELD AND POC | 10. FIELD AND POOL, OR WILDCAT | |
| | 30' FNL & 1980' | FEL | | 11. SEC., T., B., M., SUBVEY OR | Quail Ridge 11. SEC., T., B., M., OR BLK. AND SURVEY OR ABEA Section 31, | |
| 14. PERMI | T NO | | | | T-19-S, R-34-E | |
| 14. P.5KM | r NO. | 15. ELEVATIONS (Show wheth 3651.6' KB | per DF, RT, GR, etc.) | 12. COUNTY OR PA | | |
| 16. | Char | | | Lea | New Mexico | |
| | | k Appropriate Box To Indica | 1 | | | |
| TEST | WATER SHUT-OFF | PULL OR ALTER CASING | | EQUENT REPORT OF: | | |
| | TURE TREAT | MULTIPLE COMPLETE | WATER SHUT-OFF FRACTURE TREATMENT | | NG WELL | |
| SHOO | T OR ACIDIZE | ABANDON* | SHOOTING OR ACIDIZING | ABANDO | | |
| | er) Perf addition | change plans al Morrow X | (Other) | sults of multiple complet | | |
| 17. DESCR | IBE PROPOSED OR COMPLETI | ED OPERATIONS (Clearly state all per- lirectionally drilled, give subsurface | Completion or Rec | completion Report and Log | g form.) | |
| 2. 3. | POW w/2-3/8" 1 Place 2 sx cer | N-80 tubing. ment w/dump bailer on | | | 2115 13, 314 | |
| 4. 5. | · · · · · · · · · · · · · · · · · · · | | | | | |
| 6. | | | | | | |
| 0. | 13 holes. | row Sand from 13,247' | to 13,2/1° w/1-1-11/ | 'l6" Enerjet per | foot, total | |
| 7. | the set of | | | | | |
| 8. | 8. Put well back on production. | | | | | |
| | NOTE: Work wi | .11 start on or about | December 7, 1983. | | | |
| 18. I heret | by certify that the forego | ing latrue and correct | | | | |
| SIGNE | ALL | Conference - | Agent | 1.1 | 10 01 | |
| | 1 | | ngent | DATE1 | -28-83 | |
| | pace for Federal or Set | PROVED <u>PETER W. CHESTERITLE</u> _ IF ANY: | | DATE | | |
| CONDI | tions of approval. | and the second | | | | |
| | UE UE | | | | | |
| | | *See Instructi | ons on Reverse Side | | | |

5 RECEIVES DEC 1 2 1983 ŗ ROBUS OFFICE ¢,

C. NILLE

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