

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIBAL
P. O. BOX 1980
HOBBS, NEW MEXICO 88240

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

14490

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☐ GAS WELL ☐ OTHER ☒ Drilling Well

2. NAME OF OPERATOR

David Fasken

3. ADDRESS OF OPERATOR

608 First National Bank Bldg., Midland, Tx. 79701

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

1980' FNL & 1980' FEL

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Ling Federal

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Undesignated (Morrow)

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

31, T-19-S, R-34-E

12. COUNTY OR PARISH 13. STATE

Lea New Mexico

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3629.6 GR

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other)

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON* ☐

CHANGE PLANS ☒

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other)

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT* ☐

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

1. Drill 12 1/4" hole to 5200' as stated on application to drill.

2. Change intermediate casing design from 8 5/8" to 9 5/8" as follows:

3750'	9 5/8"	36#/ft.	J-55	ST&C
1450'	9 5/8"	40#/ft.	J-55	ST&C
5200'				

RECEIVED
JAN 11 1983

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE Robert H. Angevine, Agent

DATE 1-3-83

(This space for Federal or State office use)

APPROVED
(ORIG. SGD.) DAVID R. GLASS

APPROVED BY

CONDITIONS OF

APPROVAL IF ANY

JAN 11 1983

JAMES A. GILLHAM
DISTRICT SUPERVISOR

*See Instructions on Reverse Side

RECEIVED
JAN 13 1983
G.C.D.
HOBBY OFFICE