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Appropriate District Office
DISTRICT 1
P.O. Box 1980, Hobbs, NM 88240

E gy, Minerals and Natural Resources Departme.

Form C-104 Revised 1-1-89 See Instructions at Bottom of Page

DISTRICT II P.O. Drawer DD, Artesia, NM 88210 OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe New Mexico, 87504 2088

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, New Mexico 87504-2088

| I.                                                                           | HEW                          |                                                                          |               |             |                            | IND AUTH                                                 |          |                                       |                |                   |             |  |
|------------------------------------------------------------------------------|------------------------------|--------------------------------------------------------------------------|---------------|-------------|----------------------------|----------------------------------------------------------|----------|---------------------------------------|----------------|-------------------|-------------|--|
| Operator Operator                                                            |                              | TO TH                                                                    | ANSI          | PORT        | OIL AND                    | NATURA                                                   | L G      |                                       |                |                   |             |  |
|                                                                              |                              |                                                                          |               |             |                            |                                                          |          | 1                                     | API No.        |                   |             |  |
| Gary L. Bennett                                                              |                              |                                                                          |               |             |                            | <del></del>                                              |          | 3                                     | 0025281        | 4800S1            |             |  |
|                                                                              |                              | 11 1                                                                     |               |             | _                          |                                                          |          |                                       |                |                   |             |  |
| P.O. Box 16844  Reason(s) for Filing (Check proper box)                      | <u>L</u> 1                   | ubbock                                                                   |               |             | exas                       | 79490                                                    |          | ···                                   |                |                   |             |  |
| New Well                                                                     |                              | <b>~</b> .                                                               | _             |             | U                          | Other (Pleas                                             | se explo | ain)                                  |                |                   |             |  |
|                                                                              |                              | Change in                                                                | 1             |             | ٦                          |                                                          |          |                                       |                |                   |             |  |
| Recompletion                                                                 | Oil                          |                                                                          | Dry           |             |                            |                                                          |          |                                       |                |                   |             |  |
| Change in Operator                                                           | Casinghe                     | ad Gas                                                                   | Cond          | lensate     |                            |                                                          |          |                                       |                |                   |             |  |
| If change of operator give name and address of previous operator <u>Brec</u> | k Oper                       | atino (                                                                  | Corp          | P.C         | ). Box                     | 911. Bre                                                 | ckor     | ridao                                 | Toyac 7        | 6024              |             |  |
| •                                                                            |                              |                                                                          | JV.L.P        | <u> </u>    | /· DOA                     | JII DIC                                                  | CKEI     | it tuge.                              | <u>texas</u> / | 0024              | <del></del> |  |
| II. DESCRIPTION OF WELL                                                      | AND LE                       | T                                                                        | <del></del> - |             |                            |                                                          |          |                                       |                |                   |             |  |
| Lease Name<br>Federal J                                                      | Well No.   Pool Name, Includ |                                                                          |               | luding Forn | 1 2                        |                                                          |          | d of Lease No.                        |                |                   |             |  |
|                                                                              | Querecho P                   |                                                                          |               | Plains      | lains Queen <b>A</b> ssoc. |                                                          |          | itate, Federal on Fee                 |                | 04868             |             |  |
| Location                                                                     |                              |                                                                          |               |             |                            |                                                          |          |                                       |                |                   |             |  |
| Unit Letter                                                                  | $-: \frac{218}{}$            | 80                                                                       | _ Feet !      | From The    | south                      | Line and $\frac{1}{}$                                    | 980      | Fe                                    | et From The    | east              | Line        |  |
| 2.0                                                                          |                              |                                                                          |               |             |                            |                                                          |          |                                       |                |                   |             |  |
| Section 22 Townshi                                                           | p 189                        | <u>s</u>                                                                 | Rang          | <u>e 32</u> | E                          | , NMPM,                                                  |          | Lea                                   | <u> </u>       |                   | County      |  |
| WI DEGLES AND                            |                              |                                                                          |               |             |                            |                                                          |          |                                       |                |                   |             |  |
| III. DESIGNATION OF TRAN                                                     | SPORTE                       | OF OF O                                                                  |               | ND NAT      |                            |                                                          |          |                                       |                |                   |             |  |
| Name of Authorized Transporter of Oil                                        |                              | Address (Give address to which approved copy of this form is to be sent) |               |             |                            |                                                          |          | ent)                                  |                |                   |             |  |
| Enron Oil Trading & Tr                                                       | ansp. (                      | Company                                                                  | <u>Y</u>      |             | P.0                        | P.O. Box 1188, Houston                                   |          |                                       |                | ı, Tx 77251-1188  |             |  |
| Name of Authorized Transporter of Casing                                     | -                            | or Dry Gas                                                               |               |             |                            | Address (Give address to which approved                  |          |                                       |                | orm is to be s    | ent)        |  |
| Phillips Petroleum Com                                                       | pany                         |                                                                          |               |             |                            | Box 2130, Hobbs,                                         |          |                                       |                |                   | •           |  |
| If well produces oil or liquids,<br>give location of tanks.                  | Unit                         | Sec.                                                                     | Twp.          | R           |                            | Is gas actually connected?                               |          | When                                  |                | <del></del>       | <del></del> |  |
|                                                                              |                              | 22                                                                       | 18            |             |                            | Yes                                                      |          | İ                                     | 3-10-8         | 3                 |             |  |
| f this production is commingled with that                                    | from any oth                 | ner lease or                                                             | pool, g       | ive commi   | ngling orde                | r number:                                                |          |                                       | <del></del>    | <del></del>       |             |  |
| IV. COMPLETION DATA                                                          |                              |                                                                          |               |             |                            |                                                          |          |                                       |                |                   |             |  |
| Designate F. C. Lei                                                          |                              | Oil Well                                                                 | ì             | Gas Well    | New                        | Well   Worko                                             | ver      | Deepen                                | Plug Back      | Same Res'v        | Diff Res'v  |  |
| Designate Type of Completion                                                 | - (X)                        | 1                                                                        | İ             |             | İ                          | i                                                        | ì        |                                       |                |                   | I Res v     |  |
| Date Spudded                                                                 | Date Comp                    | pl. Ready to                                                             | Prod.         |             | Total D                    | Depth                                                    |          | L                                     | P.B.T.D.       | L                 |             |  |
|                                                                              |                              |                                                                          |               |             |                            |                                                          |          |                                       | 1              |                   |             |  |
| Elevations (DF, RKB, RT, GR, etc.) Name of Producing Formation               |                              |                                                                          |               |             | Top Oi                     | /Gas Pay                                                 |          |                                       | Tubing Depth   |                   |             |  |
|                                                                              |                              |                                                                          |               |             |                            |                                                          |          |                                       |                | szepui            |             |  |
| Perforations                                                                 |                              |                                                                          |               |             |                            |                                                          |          |                                       |                | Depth Casing Shoe |             |  |
|                                                                              |                              |                                                                          |               |             |                            |                                                          |          |                                       |                | 6 0.100           |             |  |
|                                                                              | 7                            | UBING.                                                                   | CAS           | ING AN      | D CEME                     | NTING RE                                                 | CORI     | <del></del> -                         | <u> </u>       |                   |             |  |
| HOLE SIZE CASING & TUBING SIZE                                               |                              |                                                                          |               |             | <u> </u>                   | DEPTH SET                                                |          |                                       |                | SACKS CEMENT      |             |  |
|                                                                              |                              |                                                                          |               | <u> </u>    | ULF IN SET                 |                                                          |          |                                       | SACKS CEMENT   |                   |             |  |
|                                                                              |                              |                                                                          |               |             |                            |                                                          |          |                                       |                |                   |             |  |
|                                                                              |                              |                                                                          |               |             |                            |                                                          |          |                                       | <del></del>    | <del></del>       |             |  |
|                                                                              |                              |                                                                          |               |             |                            | <del></del>                                              |          |                                       |                |                   |             |  |
| . TEST DATA AND REQUES                                                       | T FOR A                      | LLOW                                                                     | RI.F          | <u> </u>    |                            | ·                                                        |          |                                       | <u> </u>       |                   |             |  |
| OIL WELL (Test must be after re                                              |                              |                                                                          |               |             | uet he equal               | to or around to                                          | !!       |                                       | da-at t . 4    |                   |             |  |
| Date First New Oil Run To Tank                                               | Date of Tes                  |                                                                          | oj ioda       | UN UNU MU   |                            | ng Method (Flo                                           |          |                                       |                | or full 24 hou    | <u>'s.)</u> |  |
|                                                                              | Date of Tes                  | at.                                                                      |               |             | 1 locates                  | ng rategion (1.16                                        | ow, pun  | np, gas iyi, e                        | τ.)            |                   |             |  |
| Length of Test                                                               | Tubing Dra                   |                                                                          |               |             | Casina                     | Draccina                                                 |          | · · · · · · · · · · · · · · · · · · · | Chaka Cina     |                   |             |  |
|                                                                              | Tubing Pressure              |                                                                          |               |             | Casing                     | Casing Pressure                                          |          |                                       |                | Choke Size        |             |  |
| Actual Prod. During Test                                                     | Oil - Bbls.                  |                                                                          |               |             | 11/-1                      | Water - Bbis.                                            |          |                                       | Gas- MCF       |                   |             |  |
| Total Dating 1001                                                            | Oil - Bois.                  |                                                                          |               |             | AA WICL -                  | DOIS.                                                    |          |                                       | Gas- MCF       |                   |             |  |
|                                                                              | L                            |                                                                          |               |             | <u>L</u>                   |                                                          |          |                                       |                |                   |             |  |
| GAS WELL                                                                     |                              |                                                                          |               |             |                            |                                                          |          |                                       |                |                   |             |  |
| Actual Prod. Test - MCF/D Length of Test                                     |                              |                                                                          |               |             |                            | Bbls, Condensate/MMCF                                    |          |                                       |                | ondensate         |             |  |
|                                                                              |                              |                                                                          |               |             |                            |                                                          |          |                                       |                |                   |             |  |
| Tubing Pressure (Shu                                                         |                              |                                                                          |               |             | Casing                     | Casing Pressure (Shut-in)                                |          |                                       | Choke Size     |                   |             |  |
|                                                                              |                              |                                                                          |               |             |                            |                                                          |          |                                       |                |                   |             |  |
| VI. OPERATOR CERTIFICA                                                       | ATE OF                       | COMP                                                                     | IJAI          | VCE         |                            |                                                          |          |                                       |                |                   |             |  |
| I hereby certify that the rules and regulations of the Oil Conservation      |                              |                                                                          |               |             |                            | OIL CONSERVATION DIVISION                                |          |                                       |                |                   |             |  |
| Division have been complied with and that the information given above        |                              |                                                                          |               |             |                            | Date Approved JUN 2 9 1989                               |          |                                       |                |                   |             |  |
| is true and complete to the best of my ki                                    | nowledge an                  | nd belief.                                                               |               |             |                            | Note Appr                                                |          |                                       | JUN            | Z 9 198           | 19          |  |
|                                                                              |                              |                                                                          |               |             |                            | ate Appro                                                |          |                                       |                | <del></del> -     |             |  |
| X Mary X Sommer                                                              |                              |                                                                          |               |             |                            |                                                          |          |                                       | CICNED D       | Y JERRY S         | EXTON       |  |
| Signature                                                                    |                              |                                                                          |               |             |                            | By ORIGINAL SIGNED BY JERRY SEXTON DISTRICT I SUPERVISOR |          |                                       |                |                   |             |  |
| Gary'L. Benne                                                                | <u>tt</u>                    | Ope                                                                      |               | or_         |                            |                                                          |          | DI:                                   | I KICI 1 30    |                   |             |  |
| Printed Name                                                                 |                              |                                                                          | Title         |             | Т                          | itle                                                     |          |                                       |                |                   |             |  |
| 6-27-89                                                                      |                              | 806-7                                                                    | 94-           | <u>3368</u> | '                          |                                                          |          |                                       |                |                   |             |  |

INSTRUCTIONS: This form is to be filed in compliance with Rule 1104

- 1) Request for allowable for newly drilled or deepened well must be accompanied by tabulation of deviation tests taken in accordance with Rule 111.
- 2) All sections of this form must be filled out for allowable on new and recompleted wells.
- 3) Fill out only Sections I, II, III, and VI for changes of operator, well name or number, transporter, or other such changes.
- 4) Separate Form C-104 must be filed for each pool in multiply completed wells.