

Government "9" Well No. 2  
Section 9, T19S, R35E  
Lea County, NM

Inclination Survey

| <u>Depth, feet</u> | <u>Angle °</u> |
|--------------------|----------------|
| 430                | $\frac{1}{2}$  |
| 890                | $\frac{1}{2}$  |
| 1380               | $\frac{3}{4}$  |
| 1849               | $\frac{1}{2}$  |
| 2339               | $\frac{3}{4}$  |
| 2881               | $\frac{3}{4}$  |
| 3406               | $\frac{3}{4}$  |
| 3546               | 1              |
| 4135               | 1              |
| 4634               | $\frac{3}{4}$  |
| 5128               | 1              |
| 5622               | 1              |
| 6106               | 1              |
| 6542               | $\frac{1}{2}$  |
| 6945               | $\frac{1}{2}$  |
| 7459               | $\frac{1}{2}$  |
| 8088               | $1\frac{1}{2}$ |
| 8543               | $1\frac{1}{2}$ |
| 9144               | $1\frac{3}{4}$ |
| 9559               | $1\frac{1}{2}$ |
| 9860               | $1\frac{1}{2}$ |

I, J. M. Mitchell, certify that the information contained on this report is true and correct to the best of my knowledge.



G. E. Tate  
Division Operations Superintendent

STATE OF TEXAS

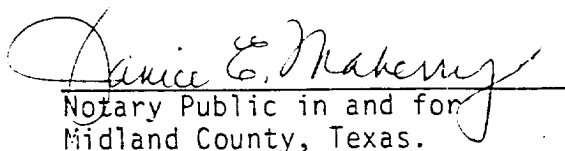
COUNTY OF MIDLAND

BEFORE ME, the undersigned Notary Public, on this day personally appeared G. E. Tate known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 10 day of June, 1983.

My Commission Expires:

October 25, 1984



Notary Public in and for  
Midland County, Texas.

RECEIVED

JUN 20 1983

O.C.D.  
HOBBS OFFICE