

OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

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DISTRIBUTION	
SANTA FE	
FILE	
U.S.O.I.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.	
B-4120-1	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		7. Unit Agreement Name
2. Name of Operator		8. Farm or Lease Name
TEXACO Inc.		New Mexico 'AH' State
3. Address of Operator		9. Well No.
P O Box 728, Hobbs, New Mexico 88240		13
4. Location of Well		10. Field and Pool, or Whdcat
UNIT LETTER <u>E</u> <u>2080</u> FEET FROM THE <u>North</u> LINE AND <u>989</u> FEET FROM		Undesignated
THE <u>West</u> LINE, SECTION _____ TOWNSHIP <u>17-S</u> RANGE <u>36-E</u> N.M.P.M.		
15. Elevation (Show whether DF, RT, GR, etc.)		12. County
3896' (GR)		

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data			
NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>	OTHER <input checked="" type="checkbox"/> Change Plans

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TO CHANGE CASING PROGRAM AS APPROVED ON C-101. APPROVED 4-25-83

Size of Hole	Size of Casing	Weight	Set @	Sx. Cement	Est. Top
24"	20"	94# H-40	300'	700	Circulate
17 1/2"	13 3/8"	48# H-40	1950'	2200	Circulate
		54.50# K-55			

8 5/8" & 5 1/2" Csg. proposal unchanged.

SURFACE CASING 700 Sxs. Class 'H' W/2% CaCl2 (15.6 ppg, 1.18 ft.3/ sx.)

1st INTERMEDIATE CASING: 2000 sxs Class 'H' W/4% Gel (14.7 ppg, 1.38 ft 3/sx) followed by 200 sxs class 'H' W/2% CaCl2 (15.6 ppg, 1.18 ft 3/sx).

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED [Signature] TITLE Asst. Dist. Mgr. DATE 5-24-83

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE MAY 27 1983

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED
MAY 26 1983
O.C.D.
HOBBES OFFICE