Submit 3 Copies To Appropriate Districts Form C-103 Office State Of New Mexico Revised March 25, 1999 District I Energy, Minerals, and Natural Resources 1625 N. French Drive., Hobbs, NM 88240 Well API No. District II OIL CONSERVATION DIVISION 30-25-28243 811 S. First, Artesia, NM 88210 2040 South Pacheco 5. Indicate Type Of Lease District III Santa Fe, NM 87505 State X Fee 1000 Rio Brazos Rd., Aztec, NM 87410 District IV 6. State Oil and Gas Lease No. 2040 South Pacheco, Santa Fe, NM 87505 E - 8712 SUNDRY NOTICES AND REPORTS ON WELLS 7. Lease Name Or Unit Agreement (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A Name: DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type Of Well: Casa State Oil Well Gas Well Other X SWD Name Of Operator 8. Well No. Ray Westall Operating 003 Address Of Operator 9. Pool Name Or Wildcat P.O. Box 4 - Loco Hills, New Mexico 88255 Vacuum Grayburg San Andres Well Location 1815 Feet From The South Line And 2310 Feet From The East Line 28 Section Township 175 Range 34 **NMPM** County Lea 10. Elevation (Show whether DR, RKB, RT, GR, ect.) 11. Check The Appropriate Box To Indicate Nature Of Notice, Report Or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: Remedial Work Plug And Abandon Remedial Work X Alter Casing **Temporarily Abandon** Change Plans Commence Drilling OPNS. Plug and Abandonment **Pull Or Alter Casing Multiple Completion** Casing Test and Cement Job Other Other:

 Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

09/14/01 - Found Hole In Casing @ 440', Will Cement Squeeze.

| nereby certify that the information above is true and complet | e to the best of my knowle | edge and belief. | | |
|---|----------------------------|--|-------------|----------------|
| gnature Servin Jath | CCC Title | Production Secretary | Date | 09/18/01 |
| pe Or Print Name: Rene Mathews | | Teleph | one No. | (505) 677-2370 |
| HIS SPACE FOR STATE USE) | 00 | 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | (000) 011 2010 |
| ORBOVED BY | Title | CA THE MANAGER - 2 | Date | Si in Si |
| PPROVED BY | | | Date | |

