

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-73

5a. Indicate Type of Lease	
State ☒	For ☐
5. State Oil & Gas Lease No. LG-740	

SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE APPLICATION FOR PERMIT - 1 (FORM C-101) FOR SUCH PROPOSALS.

1. ☐ OIL WELL ☒ GAS WELL ☐ OTHER		7. Unit Agreement Name
12. Name of Operator Mesa Petroleum Co.		8. Name of Lease Name Vacuum State
13. Address of Operator P. O. Box 2009 / Amarillo, Texas 79189		9. Well No. 4
14. Location of Well UNIT LETTER <u>I</u> <u>1980</u> FEET FROM THE <u>South</u> LINE AND <u>660</u> FEET FROM THE <u>East</u> LINE. SECTION <u>4</u> TOWNSHIP <u>19S</u> RANGE <u>35E</u> N.M.P.M.		10. Field and Pool, or Wildcat Undes. Scharb Wolfcamp
15. Elevation (Show whether DF, RT, GR, etc.) 3889.3' GR		12. County Lea

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOBS ☒	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SIZE RULE 1103.

Drilled 11" hole to TD of 4000' on 7-20-83. Ran 99 jts of 8 5/8" K55, ST&C casing, 52 jts of 32# on bottom and 47 jts of 24# on top and set at 4000'. Cemented with 2300 sx BJ LT + 10# salt + 5# Gilsonite + 1/4# cello-flakes and tailed in with 30 sx "C" + 2% CaCl. PD at 0230 7-21-83. Circulated 98 sx to surface. Lost bolt into hole while nipping up BOPs. Recovered fish on 7-22-83. Tested BOPs to 1000 psi for 30 min - ok. Reduced hole to 7 7/8" and drilled ahead on 7-22-83. WOC total of 30 hours.

XC: NMOCD (O+2), MAT CON, OPS(FILE), CEN RCDS, ACTG, ROSWELL, MIDLAND, PARTNERS

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED R. J. Madsen TITLE Regulatory Coordinator DATE 7-22-83

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE JUL 25 1983

CONDITIONS OF APPROVAL, IF ANY: