

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-28317	
5. Indicate Type of Lease STATE ☒ FEE ☐	
6. State Oil & Gas Lease No. B-1520	
7. Lease Name or Unit Agreement Name NORTH VACUUM ABO UNIT	
8. Well No. 237	
9. Pool name or Wildcat North Vacuum Abo	

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER ☐	
2. Name of Operator Mobil Producing TX & NM Inc.	
3. Address of Operator P.O. Box 633 Midland, Texas 79702	
4. Well Location Unit Letter A : 530 Feet From The North Line and 660 Feet From The East Line Section 26 Township 17-S Range 34-E NMPM Lea County 10. Elevation (Show whether DF, RKB, RT, GR, etc.) GL: 4017	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐ TEMPORARILY ABANDON ☐ CHANGE PLANS ☐ PULL OR ALTER CASING ☐ OTHER: ☐		SUBSEQUENT REPORT OF: REMEDIAL WORK ☒ ALTERING CASING ☐ COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐ CASING TEST AND CEMENT JOB ☐ OTHER: ☐	
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12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

02-12-90 MIRU Permian Well Service #40, POOH w/ rods & pump
 Rel TAC, NU BOP, POOH w/ tbgs. & TAC
 02-13-90 Perf 5 1/2 liner w/ 2 JSPF (8402-8496) (152 holes)
 02-14-90 Treat w/ 8000 gals HCL (8402-8584)
 02-16-90 Set TAC @ 8218. RIH w/ rods & pump
 Load tbgs w/ FW
 RD & Rel well to production 02-16-90

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *D.W. Parks, Jr.* TITLE Regulatory Technician DATE 03-08-90
 TYPE OR PRINT NAME D.W. Parks, Jr. (915)
 TELEPHONE NO. 688-2548

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON
 APPROVED BY DISTRICT I SUPERVISOR TITLE DATE **MAR 12 1990**
 CONDITIONS OF APPROVAL, IF ANY: