## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| MB. OF COMIES RECEIVED | T |  |
|------------------------|---|--|
| DISTRIBUTION           |   |  |
| SANTA FE               |   |  |
| 7162                   |   |  |
| U.S.G.S.               | T |  |
| LAND OFFICE            |   |  |
| OPERATOR               | 1 |  |

## OIL CONSERVATION DIVISION

P. O. BOX 2088

Form C-103 Revised 10-

| 8. I hereby certify that the information of the language of th | D BY JERRY SEXTON                               | o the best of my knowledg                       |                                | ,<br>DATE 9/27/83                    |
|--|---|---|--------------------------------|--------------------------------------|
| 8. I hereby certify that the informati   | on above is true and complete t                 | o the best of my knowleds                       | e and belief.                  | ;                                    |
|  |   |   |                                | ,                                    |
|  |   |   | ·                              |                                      |
|  |   |   |                                |                                      |
|  |   |   |                                |                                      |
|  |   |   |                                |                                      |
|  |   |   |                                |                                      |
|  |   |   |                                |                                      |
|  |   |   |                                |                                      |
|  |   |   |                                |                                      |
| and cemented   | ten 400 one 01458                               | o brown 1.0                                     |                                |                                      |
| Ran CNL & DD<br>Ran 122 joi<br>and cemented  | L 9-{<br>nts 5044' of 4 :<br>with 400 sks Class | [72 <sup>4</sup> 9.50# J55 8<br>C plug down 1:0 | round Range 3                  | Css                                  |
|  | hole at 5154' on 9-1                            |   |                                |                                      |
| work) SEE RULE 1103.   |   |   |                                |                                      |
| 7. Describe Proposed or Completed  | Operations (Clearly state all pe                | rtinent details, and give                       | pertinent dates, including     | estimated date of starting any proj  |
| OTHER  |   | OTHER   |                                |                                      |
| PULL OR ALTER CASING   | CHANGE PLAN                                     | <u></u>   | AND CEMENT JOB X               |                                      |
| PERFORM REMEDIAL WORK  | PLUG AND AB                                     |   | RILLING OPNS.                  | ALTERING CASING PLUG AND ABANDONMENT |
|  |   |   | <u></u>                        |                                      |
|  | k Appropriate Box To In                         | dicate Nature of N                              | <del>-</del>                   | her Data<br>r REPORT OF:             |
|  |   | 061.0 G/L                                       |                                |                                      |
|  |   | ow whether DF, RT, GR,                          |                                | 12. County                           |
| East LINE, SEC   | 21 TOWNSHIP                                     | 17S   | 34E NMPM                       |                                      |
| UNIT LETTER B  | 990 FEET FROM THE                               | North LINE AND                                  | 2310 FEET FROM                 | Vacuum Grayburg Sa                   |
| Location of Well   |   |   | 10. Field and Pool, or Wildcat |                                      |
| Address of Operator 105 N. 65h Street, Artesia, New Mexico 88210   |   |   | 9. Well No.                    |                                      |
|  | Petroleum, Inc.                                 |   |                                | Gulf State                           |
| well well well . Name of Operator  | OTHER-  |   |                                | 8. Farm or Lease Name                |
| USE "APPLIC  | ATION FOR PERMIT -" (FORM C-1                   | OI) FOR SUCH PROPOSALS.)                        |                                | 7, Unit Agreement Name               |
| SUNI   | DRY NOTICES AND REPO                            | ORTS ON WELLS                                   | CRENT RESERVOIR,               |                                      |
|  |   |   |                                | 83385 E-8712 E 87                    |
| OPERATOR   |   |   |                                | State Oil & Gas Lease No. 7          |
| LAND OFFICE  OPERATOR  | 1   |   |                                | 1 ,                                  |
|  |   |   |                                | Sa, Indicate Type of Lease           |

SEP 29 1983
HOBBS CAMOR