STATE OF NEW MEXICO ENERGY AND MIMERALS DEPARTMENT

UD. 07 COPICO DECETOED	OIL CONSERVATION DIVISION	
DISTRIBUTION	P. O. BOX 2088	Form (-10)
SANTA FE	SANTA FE. NEW MEXICO 87501	Revised 10-1-7
FILE	The mexico argui	
U.S.G.S.		Sa. Indicate Type of Lease
LAND OFFICE .		Stote X
OPERATOR		5. State Ct. 6 Gas Lease No.
SUNDRY NOTICES AND REPORTS ON WELLS		
1.		7. Unit Agreement Hanse
WELL X GAS WELL	OTHER-	
2. Name of Operator Amaga Braduction Company		8. i urm or Lease Name
Amoco Production Company		Elkan
3. Address of Operator D. O. Boy 60. Hobbs. Nov. Mayrica, 00240.		9. Vell No.
P. O. Box 68, Hobbs, New Mexico 88240		3
4. Location of Well		10. Field and Pool, or Wildcat
UNIT LETTERJ	1980 FEET FROM THE South LINE AND 1980 FEET FROM	Und. Scharb Wolfcamp
	TINE AND FILT FRI	
THE East	ON 9 TOWNSHIP 19-S KANGE 35-E	
Line, section	TOWNSHIP RANGE NMP	
	15. Elevation (Show whether DF, RT, GR, etc.)	12. County
	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	Lea
Check	Appropriate Box To Indicate Nature of Notice, Report or C	Ither Date
		NT REPORT OF:
	300329021	THE ORT OF.
PERFORM REMEDIAL WORK	PLUG AND ABANDON REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON	COMMENCE DRILLING CONS.	PLUG AND ABANDONNENT
PULL OR ALTER CASING	CHANGE PLANS CASING TEST AND CEMENT JOB X	PLUC AND ABANDONMENT
	OTHER	_
OTHER		
17. Duscribe Proposed or Completed Op- work) SEE RULE 1103.	erctions (Clearly state all pertinent details, and give pertinent dates, including	ng estimated date of starting any proposed
upin, see Roce 1103.		
Drilled to a total o	lepth of 9591'. Cored from 9591'-9633'. Resume	d drilling and drilled to
the total depth of 1	1,000'. On 10-31-83, ran 7" 26#, 23#, and 26#	K-55, 26# N-80 and 26#
	was set at 11,000 and DV tool at 7672'. Cemen	
	gel 6 lb/sx salt, 5 lb/sx Gilsonite, and 425 sx	
	ted out 140 sx of cement. Cemented second stage	
	lb/sx Gilsonite. Full circulation during cemen	
	at surface. Rig released 12:01 pm, 11-1-83. Dr	
will be conducted by		in out and pressure test
will be conducted by	complector unit.	
		
0+5_NMOCD H 1_HOU	R. E. Ogden, Rm 21.150 1-F. J.Nash, HOU Rm 4.	206 1_CMH
0.2-MIOOD, II (-100,	1. L. Ogden, Mil 21.130 1-1. U.NaSii, 1100 Kiii 4.	200 I-OHII

18. I hereby construction rhove is true and complete to the best of my knowledge and belief.

SIGNED STATE TITLE Administrative Analyst DATE 11-2-83

OKIGINAL SIGNED BY JURINY SOLION

DISTRICT I SUPERVISOR

TITLE DATE 17 1983