

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO. <u>38-025-28378</u>
5. Indicate Type of Lease STATE ☐ FEE ☒
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name <u>SCHARB 9</u>
8. Well No. <u>3</u>
9. Pool name or Wildcat <u>SCHARB, BONE SPRINGS</u>

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER ☐
2. Name of Operator <u>DALLAS PRODUCTION, INC.</u>
3. Address of Operator <u>4600 GREENVILLE AVE. DALLAS TX. 75206-5038</u>
4. Well Location Unit Letter <u>L</u> : <u>2130</u> Feet From The <u>SOUTH</u> Line and <u>660</u> Feet From The <u>WEST</u> Line Section <u>9</u> Township <u>19S</u> Range <u>35E</u> NMPM <u>LEA</u> County <u></u>

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3822-2' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☒
	CASING TEST AND CEMENT JOB ☐
	OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

7-17-96 CIRC. HOLE W/MUD SET 35 SK. PLUG @ 9570' TAG @ 6454'
7-18-96 LMT. CSG. @ 6520' LD CASING
7-19-96 SET 50 SK. PLUG @ 6570' TAG @ 6454'
7-22-96 SET 60 SK. PLUG @ 4140' TAG @ 4066'
7-22-96 SET 50 SK. PLUG @ 2000'
7-22-96 SET 50 SK. PLUG @ 500'
7-22-96 SET 10 SK. IN TOP
INSTALL DRY HOLE MARKER

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Alan Ashley TITLE Regulatory Administrator DATE 9-5-96

TYPE OR PRINT NAME Alan Ashley

TELEPHONE NO. 214-369-9266

(This space for State Use)

APPROVED BY Tammy M. Hill TITLE DATE

CONDITIONS OF APPROVAL, IF ANY