

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
30-025-28378

5. Indicate Type of Lease
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator
DALLAS PRODUCTION INC

3. Address of Operator
4600 Greenville Ave., Dallas, TX 75206-5038

4. Well Location
Unit Letter L : 2130 Feet From The South Line and 660 Feet From The West Line
Section 9 Township 19S Range 35E NMMPM Lea County

7. Lease Name or Unit Agreement Name
SCHARB 9

8. Well No. 3

9. Pool name or Wildcat
Scharb; Bone Springs

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3822.2' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☒	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐		CASING TEST AND CEMENT JOB ☐	
OTHER: ☐		OTHER: ☐	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Set 25 sx plug 9580'. (perfs 9596-9692'). Tag plug.
Freepoint 5 1/2" csg. (TOC 7160'). Pull and lay down csg.
Set 100' plug, 50' in and 50' out of 5 1/2" csg. stub. Tag plug.
Set 100' plug at 6000'.
Set 100' plug, 50' in and 50' out of 8 5/8" shoe at 4140'. Tag plug.
Set 100' plug at 2000'.
Set 100' plug at 500'.
Set 10 sx plug in top.
Install plugged hole marker.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Alan Ashley TITLE Regulatory Adm. DATE 5-30-96
214-369-9266
TELEPHONE NO.

TYPE OR PRINT NAME Alan Ashley

(This space for State Use) SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

JUN 11 1996

