

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO. <b>30-025-28428</b>
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. <b>B-1520</b>
7. Lease Name or Unit Agreement Name <b>BRIDGES STATE</b>
8. Well No. <b>187</b>
9. Pool name or Wildcat <b>VACUUM GRAYBURG/SAN ANDRES</b>

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL  
WELL ☐

GAS  
WELL ☐

OTHER WATER INJECTION WELL

2. Name of Operator

**Phillips Petroleum Company**

3. Address of Operator

**4001 Penbrook Street Odessa, TX 79762**

4. Well Location

Unit Letter **0** : **5** Feet From The **SOUTH** Line and **2550** Feet From The **EAST** Line

Section

**26**

Township

**17S**

Range

**34E**

NMPM

LEA

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

**4018' GR**

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

REMEDIAL WORK ☐

ALTERING CASING ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

PULL OR ALTER CASING ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

OTHER: **INTEGRITY TEST**

☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**05/27/99 RAN MECHANICAL INTEGRITY TEST (CHART ATTACHED) PER 4/22/99 OCD LETTER  
FROM GARY WINK.**

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *Larry M. Sanders* TITLE **Senior Regulation Analyst**

DATE **06/02/99**

TYPE OR PRINT NAME **Larry M. Sanders**

TELEPHONE NO. **(915) 368-1488**

(This space for State Use)

Orig. Signed By  
**Georg Hantz**  
Geologist

APPROVED BY

TITLE

DATE **SEP 08 1999**

CONDITIONS OF APPROVAL, IF ANY:

103

