

30-025-28428

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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101
Revised 1-1-65

5A. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
5. State Oil & Gas Lease No. B-1520
7. Unit Agreement Name
8. Farm or Lease Name Bridges-State
9. Well No. 187
10. Field and Pool, or Wildcat Vacuum
12. County Lea
19. Proposed Depth 4900'
19A. Formation Grayburg-SanAndres
20. Rotary or C.T. Rotary
21. Elevations (Show whether DF, RT, etc.) 4018' Ground
21A. Kind & Status Plug. Bond Blanket-On file
21B. Drilling Contractor Unknown
22. Approx. Date Work will start As soon as possible

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>
b. Type of Well OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER Water Injection SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>
2. Name of Operator Mobil Producing TX. & N.M. Inc.
3. Address of Operator Nine Greenway Plaza, Suite 2700, Houston, TX 77046
4. Location of Well UNIT LETTER 0 LOCATED 5 FEET FROM THE South LINE 2550 FEET FROM THE East LINE OF SEC. 26 TWP. 17S RGE. 34E NMPM
19. Proposed Depth 4900'
19A. Formation Grayburg-SanAndres
20. Rotary or C.T. Rotary
21. Elevations (Show whether DF, RT, etc.) 4018' Ground
21A. Kind & Status Plug. Bond Blanket-On file
21B. Drilling Contractor Unknown
22. Approx. Date Work will start As soon as possible

PROPOSED CASING AND CEMENT PROGRAM					
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
12 1/4"	8-5/8"	24# - K-55	0 - 1700'	1. Circulate	Surface
7-7/8"	5 1/2"	14# - K-55	0 - 4900'	2. Circulate	Surface

- Class C + 2% CaCl₂ + 1/4#/sx.FC.
- Lead: Class C + 4% Gel + Salt + 1/4/sx FC. Mixed at 11.2 ppg.
Tail: Class C + 2% CaCl₂ + 1/4#/sx. mixed at 12.4 ppg.

APPROVAL VALID FOR 180 DAYS
PERMIT EXPIRES 4-13-84
UNLESS DRILLING UNDERWAY

BLOWOUT PREVENTER PROGRAM:

Casing String	Equip. Size & Series	No. & Type	Test Pressure PSI
Surface	9" x 3000#	1 Master Gate	3000
		2 Pipe Rams & Rotating Head	
Choke Manifold	2-1/16" x 3000#	Single	3000

*Unorthodox location granted with NMOC Order R-7361, Dated September 30, 1983

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM; IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed A.D. Bond A.D. Bond Title Reg. Engrng. Coordinator II Date October 5, 1983

(This space for State Use)
ORIGINAL SIGNED BY EDDIE SEAY

OCT 13 1983

APPROVED BY OIL & GAS INSPECTOR
CONDITIONS OF APPROVAL, IF ANY:

DATE

RECEIVED

OCT 7 1983

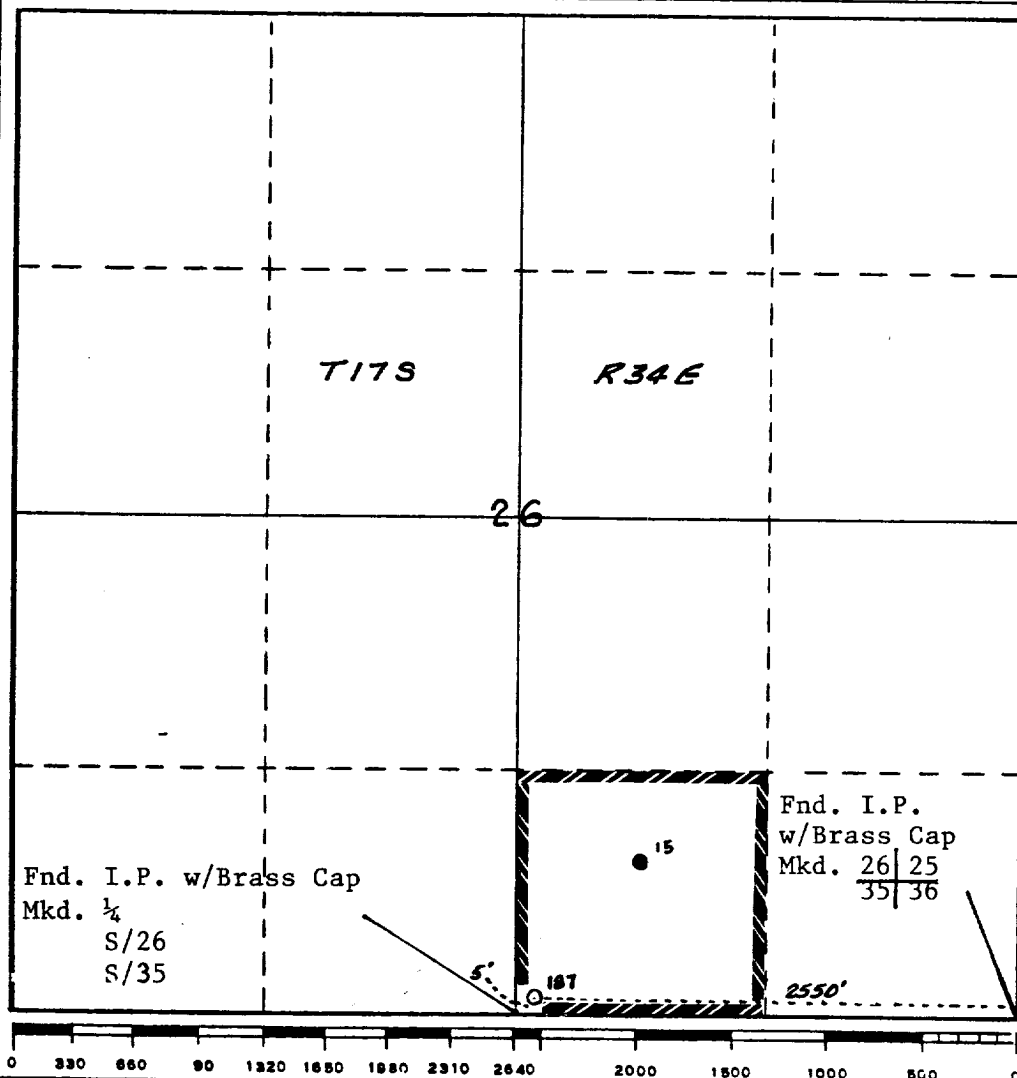
C.C.D.
HOBBS OFFICE

Form C-102
Supersedes C-128
Effective 1-1-65

Operator Mobil Producing TX. & N.M. Inc.		Lease Bridges-State		Well No. 187	
Unit Letter 0	Section 26	Township 17S	Range 34E	County Lea	
Actual Footage Location of Well:					
5 feet from the South line and 2550 feet from the East line					
Ground Level Elev. 4018'	Producing Formation Grayburg-San Andres	Pool Vacuum		Dedicated Acreage: 40 ac. (2wells)	
Acres					

- ☐ Yes ☐ No If answer is "yes," type of consolidation _____

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Name	<i>A.D. Bond</i> A.D. Bond
Position	Reg. Engrng. Coordinator II
Company	Mobil Producing TX. & N.M. Inc
Date	February 11, 1983

I hereby certify that the well location shown on this plot was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed
1-26-83
Registered Professional Engineer
and/or Land Surveyor

H.A. Carson, Jr.

Certificate No.
5063

RECEIVED
OCT 7 1983
O.C.D.
HOBBS OFFICE

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