| STATE OF NEW MEXI                | co                                      |   |                         |                | 0-02             | 5-28433              |
|----------------------------------|---|---|-------------------------|----------------|------------------|----------------------|
| SNERCY AND MINERALS DEPA         | ARTMENT OI                              | L CONSERVATI                            | ON DIVISION             | N              | Form C-101       |                      |
| NO. OF COPIEB RECEIVED           |   | P. O. BOX 2                             | 088                     | -              | Revised 10-      | 1-78                 |
| DISTRIBUTION                     |   | SANTA FE, NEW M                         | EXICO 87501             | (              | 5A. Indicate     | Type of Lease        |
| SANTA FE                         |   |   |                         |                | STATE            |                      |
| FILE                             |   |   |                         |                |                  | 6 Gas Lease No.      |
| U.S.G.S.                         |   |   |                         |                | LG26             |                      |
| LAND OFFICE                      |   |   |                         |                | LUZ              | )10                  |
|                                  |   |   |                         |                | ///////          |                      |
| APPLICATIC                       | DN FOR PERMIT                           | TO DRILL, DEEPEN,                       | OR PLUG BACK            |                | ///////          |                      |
| la. Type of Work                 |   |   |                         |                | 7. Unit Agree    | ament Name           |
| DRILL X                          | ]                                       |   | D1 /1                   |                |                  |                      |
| b. Type of Well                  | -                                       |   | FLU                     | GOACK          | 8. Farm or L     | ase Name             |
| OIL XX GAS WELL                  | OTHER                                   |   | SINGLE N                |                | New Me           | exico State 🐲        |
| 2. Name of Operator              |   |   |                         |                | 9. Well No.      | ·······              |
| CALATEX E                        | (PLORATION, IN                          | NC.                                     |                         |                |                  | #]                   |
| 3. Address of Operator           |   |   |                         |                | 10 Field and     | Pool, or Wildcat     |
|                                  |   | Suite 150, Dallas                       |                         |                |                  | Ideat                |
| 4. Location of Well UNIT LETT    | EN                                      | LOCATED 2,310' ,                        | LEET FROM THE NOT       | rth LINE       | XXXXXX           | NANXON VILLON        |
| AND 990 FEET FROM                |   |   | wp. 175 rge.            | 36E NMPM       | L KAA            | IIIIIXIX             |
|                                  | 777777777777777777777777777777777777777 |   |                         |                | 12. County       | <u> </u>             |
|                                  |   |   |                         |                | LE/              | 4 <i>VIIIIIII</i>    |
|                                  |   |   |                         |                |                  |                      |
|                                  |   | 1////////////////////////////////////// | 9. Proposed Depth       | 19A. Formation |                  | 20. Rotary or C.T.   |
|                                  |   |   | 5,200'                  | San And        | dres             | Rotary               |
| 21. Elevations (Show whether DF, |   |   | 1B. Drilling Contractor |                | 22. Approx.      | Date Work will start |
| 3,864' GL                        |   | One - Well   Cactus (Probably)          |                         | oly)           | October 27, 1983 |                      |
| 23.                              |   |   |                         |                | 1                |                      |
|                                  |   | PROPOSED CASING AND                     | CEMENT PROGRAM          |                |                  |                      |
| SIZE OF HOLE                     | SIZE OF CASIN                           | G WEIGHT PER FOOT                       | SETTING DEPT            | H SACKS OF     | CEMENT           | EST. TOP             |

|           | SIZE OF CASING                | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF CEMENT | EST. TOP |
|-----------|-------------------------------|-----------------|---------------|-----------------|----------|
| 11"       | 8 5/8"                        | 24              | 400           | 200             | Surface  |
| 7 7/8"    | 4 1/2"                        | 9.5             | 5,200         | See Note        |          |
|           |                               |                 |               |                 |          |
| Cement Pr | rdgram – Product <sup>.</sup> | on String       |               | 1               |          |

4 1/2" casing will be cemented in two stages, utilizing a formation packer shoe @ 5,200' and a Multiple State Cementer at  $\pm$  1,900'.

lst Stage: 300 SXS with estimated cement top at 4,200' 2nd Stage: 450 SXS with cement circulated to surface.

## **Blowout Prevention Program**

10" 900 3,000#

| APPROVAL VALID FOR 180 | DAYS |
|------------------------|------|
| PERMIT EXPIRES         | WAY. |

| IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF I<br>Tive zone. Give blowout preventer program, if any. | ROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DA   | TA DE PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUC |
|--|--|---|
| I hereby certify that the information above is true and comp   | ete to the best of my knowledge and belief.  |   |
| Signed Ted &. Mahfory.   | TülePresident  | October 11, 1983                                      |
| (This space for State Use)   | i de la constante de la constan<br>La constante de la constante de |   |
| ORIGINAL SIGNED BY JERRY SEXTON<br>APPROVED BY   | TITLE  | OCT 2 4 1983  |



## NEW EXICO OIL CONSERVATION COMMISSIO WELL LOCATION AND ACREAGE DEDICATION PLAT

,

Form C-102 Superseder C-128 Effective 1-1-65

.

|                                |               | All distances must be f                            | rom the outer boundaries of |  |
|--------------------------------|---------------|--|-----------------------------|--|
|                                | ORATION IN    | C  | Lease STATE Ju              | Whetics State ""   |
|                                | ction         | Township   | Bange                       | .cunty   |
| E<br>Actual Footage Locatio    | 29            | 17 SOUTH   | 36 EAST                     | LEA  |
| 0010                           | et from the   | NORTH line and                                     | 990 (ee                     | t from the WEST line   |
| Ground Level Elev.             | Producing Fa  | rmation  | Pool                        | Descrited Acreage:   |
| 3360.9                         | San An        | 0fes   | Vacuum                      | tray SU 40 Acres   |
| 1. Outline the a               | icreage dedic | ated to the subject w                              | ell by colored pencil c     | r hachure marks on the plat below.   |
| 2. If more than interest and r |               | dedicated to the wel                               | l, outline each and ide     | ntify the ownership thereof (both as to working  |
|                                |               | different ownership is<br>unitization, force-pooli |                             | have the interests of all owners been consoli-   |
| Yes                            | No If a       | inswer is "yes," type o                            | f consolidation             |  |
| this form if ne                | ecessary.)    |  | ·                           | ctually been consolidated. (Use reverse side of  |
|                                |               |  |                             | consolidated (by communitization, unitization,<br>ch interests, has been approved by the Commis-   |
|                                | 1             |  | 1                           | CERTIFICATION  |
|                                |               |  | 1                           | I hereby certify that the information con-   |
|                                | i             |  | 1                           | tained herein is true and complete to the  |
|                                | 1             |  | i                           | best of my knowledge and belief.   |
| 2310                           | ł             |  |                             |  |
| či                             |               |  |                             | ned G. Mahlous   |
|                                |               |  |                             | President  |
|                                |               |  |                             | Calatex Expl., Inc.  |
| <b>→</b> 990 <b>→</b> 0        |               |  |                             | October 19, 1983   |
|                                |               |  | CULTURELIR & LAND           | I hereby certify that the well location<br>shown on this plat was plotted from field<br>notes of actual surveys made by me or<br>under my supervision, and that the same<br>is true and correct to the best of my<br>knowledge and belief. |
|                                |               |  | TO AN W. WEST               | Date Surveyed<br><u>SEPTEMBER 16, 1983</u><br>Recistered Professional Engineer<br>and or Land Surveyor   |
| G 330 660 '90                  | 1320 1650 19  | 0 231C 2540 2000                                   | 1500 1000 5                 | Certificate No. JOHN W. WEST, 676<br>RONALD J. EIDSON, 3239  |

