## STATE OF NEW MEXICO

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|------------------------|---|--|
| DISTRIBUTION           | P.O. Box 2088   |  |
| SANTA FE               | SANTA FE, NEW MEXICO 87501  |  |
| FILE                   |   |  |
| U.S.G.S                |   |  |
| LAND OFFICE            |   |  |
| OPERATOR               |   |  |
| SU                     | NDRY NOTICES AND REPORTS ON WELLS   |  |
|                        | OR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERE "MAPPLICATION FOR PERMIT-" (FORM C-101) FOR SUCH PROPOSALS.) |  |

Form C-103 Revised 10-1-78

| DISTRIBUTION  | <del></del>                             | D.O. D. Cook   | MAA1260 10-1-10                         |
|---|---|--|---|
| SANTA FE  | <del></del>                             | P.0. Box 2088  |   |
| FILE  | <del></del>                             | SANTA FE, NEW MEXICO 87501   | 5a. Indicate Type of Lease              |
| U.S.G.S   | <del></del>                             |  | State Fee X                             |
|   | <del></del>                             |  |   |
| LAND OFFICE   | <del></del>                             |  | 5. State Oil & Gas Lease No.            |
| OPERATOR  |   |  |   |
|   | 011100111100000000000000000000000000000 |  | -                                       |
| SUNDRY NOTICES AND REPORTS ON WELLS   |   |  | KXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR, USE "APPLICATION FOR PERMIT-" (FORM C-101) FOR SUCH PROPOSALS.)                    |   |  |   |
| 1. OIL  |   | ( PERMIT-" (FORM C-101) FOR SUCH PROPOSALS.)   |   |
| WELL T  | GAS                                     | OTHER DESIGNATION OF THE PROPERTY OF THE PROPE | 7. Unit Agreement Name                  |
| <del></del>   | WELL                                    | OTHER Dry hole   |   |
| 2. Name of Operator   | 8. Farm or Lease Name                   |  |   |
| Read & Stevens,   | Blackmar                                |  |   |
| 3. Address of Opera   | 9. Well No.                             |  |   |
| P.O. Box 1518, I  | 1                                       |  |   |
| 4. Location of Wel  |   |  | 10. Field and Pool, or Wildcat          |
| UNIT LETTER P   | . 330 FEET                              | FROM THE South LINE AND 660 FEET FROM  | Wildcat                                 |
|   | NE. SECTION 5                           | TOWNSHIP 17S RANGE 37E NM  | PM XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   | XXXXXXXXXXXX 5. Eleva                   | stion(Show whether DF,RT,GR,etc.)  | 12. County XXXXXXXXXXXXXXXXXX           |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   |   | 3789.6' GL   | Lea XXXXXXXXXXXXXXXXX                   |
|   | Check Appropriate E                     | Box To Indicate Nature of Notice, Report or (  | Other Data                              |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:   |   |  |   |
|   |   |  |   |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK  |   |  | ALTERING CASING                         |
| TEMPORARILY ABAN  |   | PLANS COMMENCE DRILLING OPNS.  | PLUG AND ABANDONMENT X                  |
| PULL OR ALTER CA  | SING                                    | CASING TEST AND CEMENT JO  |   |
| OTHER   | · · · · · · · · · · · · · · · · · · ·   | OTHER  | <del></del>                             |
|   |   |  |   |
| Describe Proposed o   | r Completed Operations                  | (Clearly state all pertinent details, and g  | ive pertinent dates, including esti-    |
| mated date of start   | ing any proposed work)                  | SEE RULE 1103.   | ,                                       |
| 9-5-84  | Pulled tbg, set CIB                     | P @ 4800', dumped 35' cmt on top of plug, ra   | an tha to 4725! circ hole               |
|   | w/mud, pulled tbg t                     | o 4507'.   | , and hold                              |
|   |   |  |   |
| 9-6-84 Pulled wellhead & slips, cut csg # 25301, pulled 161jts 4 1/2" csg, spot 40sx  |   |  |   |
|   | 2580'-2393', prep †                     | o tag plug, SDON.  |   |
| 9-7-84  | Plug tagged # 2451!                     | - pulled that o 2047! shot 40sy cmt. plus 1  | 10101 20471 - 5011 - 45-                |
| 9-7-84 Plug tagged @ 2451', pulled tbg to 2047', spot 40sx cmt, plug 1910'-2047', pull tbg, spot 10sx @ surface w/dryhole marker. Waiting to clean location, will notify commission |   |  | .910'-2047', pull tog,                  |
|   | when location is cl                     | eaned  | , will notity commission                |
|   |   | 5553   |   |
| I hereby certify to   | nat the information ab                  | ove is true and complete to the best of my k   | rnowledge and bellef                    |
| 7   | Al- 11                                  | '  | mowreage and berrer.                    |
| SIGNED V  | Swoln                                   | TITLE Drilling & Production Mana   | ger DATE9-12-84                         |
|   |   |  | J. 12-04                                |
| /.  | 20                                      |  |   |
| APPROVED BY   | anuld Mil                               | William DE & GAS INSPEC  | STOR DATE JAN 1 6 1985                  |

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

SEP 1 3 1984 :

HORES CHICE