

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Arriba Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO 30025 28484
5. Indicate Type of Lease STATE ☒ FEE ☐
6. State Oil & Gas Lease No. LG 1631

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well OIL WELL ☒ GAS WELL ☐ OTHER ☐	7. Lease Name or Unit Agreement Name LEA UA STATE
2. Name of Operator MARKS AND GARNER PRODUCTION LTD CO	8. Well No. 1
3. Address of Operator P O Box 70 LOVINGTON NM 88260	9. Pool name or Wildcat SCHARB WOLFCAMP SE
4. Well Location Unit Letter J, 2080 Feet From The S Line and 2070 Feet From The E Line Section 16 Township 19S Range 35E NM PM LEA County	
5. Elevation (Show whether DF, RKB, RT, OR, etc.)	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☒
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☐
	OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) **SEE RULE 1103.**

JUNE 28, 1999--RIG UP ,INSTALL BOP & RUN TUBING TO TOP OF FISH TAG @ 10,520'

POOH AND INSTALL & RUN OVERSHOT, JARS & EXC. SUB. FISH WOULD NOT COME. CALL ROTARY WIRE LINE-CUT TUBING ,BELOW ANCHOR. JAR SOME MORE--STIIL WONT COME. POOH

RUN 5 1/2" PACKER & SET @ 2,255'

JUNE 29 & 30--SWAB WELL--FLOWING 2BPD.

RIG DOWN & SET TEST TANK

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [Signature] TITLE Partner DATE 12/20/99

TYPE OR PRINT NAME James H. Buddy Garner TELEPHONE NO. 396-5326

(This space for State Use)

APPROVED BY [Signature] TITLE _____ DATE DEC 28 1999

CONDITIONS OF APPROVAL, IF ANY

JC