

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

|                        |  |
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OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-70

5a. Indicate Type of Lease  
State ☒ Fee ☐  
5. State Oil & Gas Lease No.  
LG-1631

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT - 1" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                         |                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                        | 7. Unit Agreement Name                                 |
| 2. Name of Operator<br><u>Gulf Oil Corp.</u>                                                                                                                                                            | 8. Farm or Lease Name<br><u>Lea "H" State</u>          |
| 3. Address of Operator<br><u>P.O. Box 670, Hobbs, NM 88240</u>                                                                                                                                          | 9. Well No.<br><u>1</u>                                |
| 4. Location of Well<br>UNIT LETTER <u>J</u> <u>2080</u> FEET FROM THE <u>South</u> LINE AND <u>2070</u> FEET FROM<br>THE <u>East</u> LINE, SECTION <u>16</u> TOWNSHIP <u>19S</u> RANGE <u>35E</u> NMPM. | 10. Field and Pool, or Wildcat<br><u>Lea "H" State</u> |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br><u>3781' GR</u>                                                                                                                                        | 12. County<br><u>Lea</u>                               |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                                 |                                               |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                          | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>                | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/> |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103.

TD 10,964' @ 6:00 A.M., 12-19-83. Logged. RH & Max 363 lbs + 1 cut it  
5 1/2" 17# csg, set @ 10,963'. Cmt w/ 75.24 cu ft "H" Sulmin + 575 cu  
ft "H". Plug dn 1:15 A.M., 12-21-83. 2mo sur top of cmt @ 6975'.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Jerry Sexton TITLE AREA DRILL SUPT DATE 1-6-84

ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT 1 SUPERVISOR

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE JAN 11 1984

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED  
JAN 10 1994  
HOBBS