

## L CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |  |
|------------------------|--|
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|                                |                                         |
|--------------------------------|-----------------------------------------|
| 1a. Indicate Type of Lease     |                                         |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |                                         |

|                                                                                                                                                                                                                                 |  |                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------|
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br><small>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT - " (FORM C-101) FOR SUCH PROPOSALS.)</small> |  |                                                      |
| 1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> Dry Hole                                                                                         |  | 7. Unit Agreement Name                               |
| 2. Name of Operator<br>The Superior Oil Company                                                                                                                                                                                 |  | 8. Farm or Lease Name<br>Mescalero Ridge             |
| 3. Address of Operator<br>P.O. Box 3901, Midland, Texas 79702                                                                                                                                                                   |  | 9. Well No.<br>2                                     |
| 4. Location of Well<br>UNIT LETTER <u>C</u> <u>660</u> FEET FROM THE <u>North</u> LINE AND <u>1580</u> FEET FROM<br>THE <u>West</u> LINE, SECTION <u>17</u> TOWNSHIP <u>19S</u> RANGE <u>35E</u> N.M.P.M.                       |  | 10. Field and Pool, or Wildcat<br>Scharb-Bone Spring |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>3831.6' GR                                                                                                                                                                     |  | 12. County<br>Lea                                    |

|                                                                                                         |                                              |                                                     |                                               |                       |  |
|---------------------------------------------------------------------------------------------------------|----------------------------------------------|-----------------------------------------------------|-----------------------------------------------|-----------------------|--|
| 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data<br>NOTICE OF INTENTION TO: |                                              |                                                     |                                               | SUBSEQUENT REPORT OF: |  |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                                                          | PLUG AND ABANDON <input type="checkbox"/>    | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>      |                       |  |
| TEMPORARILY ABANDON <input type="checkbox"/>                                                            | CHANGE PLANS <input type="checkbox"/>        | COMMENCE DRILLING OPS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/> |                       |  |
| PULL OR ALTER CASING <input type="checkbox"/>                                                           | OTHER <input type="checkbox"/> Dry Hole - SI | CASING TEST AND CEMENT JOB <input type="checkbox"/> |                                               |                       |  |
|                                                                                                         |                                              | OTHER <input type="checkbox"/>                      |                                               |                       |  |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1503.

Operations suspended; drilled as dry hole. Well will be P&A, now working on authority to P&A. C-105 now being prepared.

I, [Signature] hereby certify that the information above is true and complete to the best of my knowledge and belief.

WITNESSED BY G.E. Tate TITLE Division Operations Supt. DATE 9-19-84

ORIGINAL SIGNED BY [Signature]  
DISTRICT SUPERVISOR

APPROVED BY [Signature] TITLE [Signature] DATE OCT - 4 1984

CONDITIONS OF APPROVAL, IF ANY:

[Signature]

RECEIVED

SEP 24 1984

O. D.  
HOBBS OFFICE