## District I

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

District III

1000 Rio Brazos Rd., Aztec, NM 87410

Form C-104 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

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## OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe. NM 87504-2088

State of New Mexico y, Minerals & Natural Resources Department

| District IV<br>PO Box 2088, Sant   | a Fe, NM 87                            | 7504-2088             |                                | Santa               | <b>C,</b> 141    | 10750-                 | 2000   |   |  | X                          | AME                        | NDED REPOR         |  |
|--|--|-----------------------|--------------------------------|---------------------|------------------|------------------------|--|---|--|----------------------------|----------------------------|--------------------|--|
| I.   |  |                       | Γ FOR A                        | LLOWA               | BLE A            | AND A                  | UTHOR  | IZAT                                    | TON TO TI                                |                            |                            |                    |  |
|  |  | <sup>1</sup> Ope      | rator name ar                  | nd Address          |                  |                        |  |   | 2 (                                      | OGRID N                    | lumber                     |                    |  |
| Phillips Petroleum Company   |  |                       |                                |                     |                  |                        | _  |   |  |                            | 017643                     |                    |  |
| 4001 Penbrook Street   |  |                       |                                |                     |                  |                        | 10-1-96  |   |  |                            | Reason for Filing Code     |                    |  |
| Odessa, TX   | 7976                                   | 2                     |                                |                     |                  |                        |  | //                                      | STATE 35                                 | UNIT                       | (FORM                      | .) HALE 164        |  |
| 4 A  | API Number                             |                       |                                |                     |                  | <sup>5</sup> Pool N    | ame  |   |  |                            | 6 Po                       | ool Code           |  |
| 30-025-28059 VACUUM  |  |                       |                                |                     |                  |                        | GRAYBURG/SAN ANDRES  |   |  |                            | 62180                      |                    |  |
|  | perty Code                             | 8 Property Name       |                                |                     |                  |                        |  |   | 9 Well Number                            |                            |                            |                    |  |
| 190  | 654                                    |                       |                                |                     |                  | STATE                  | <u>35 28</u>   | nit                                     |  |                            |                            | 1 <b>X</b> E       |  |
| <b>II.</b>   | Surface                                | Location              | 1                              |                     |                  |                        |  |   |  |                            |                            |                    |  |
| UL or lot no.  | Section                                | Township              | Range                          | Lot. Idn            | Feet fi          | rom the                | North/South Line   |   | Feet from the                            | 1                          |                            | County             |  |
| J  | 35                                     | 17S                   | 34E                            |                     | 2                | 2630 SOUTH             |  | ГН                                      | 1330                                     |                            |                            | LEA                |  |
| 11   | Bottom                                 | Hole Loc              | cation                         |                     |                  |                        |  |   |  |                            |                            |                    |  |
| UL or lot no.  | Section                                | Township              | Range                          | Lot. Idn            | Feet f           | rom the                | the North/South Line   |   | Feet from the                            | East/West line County      |                            | County             |  |
| J  | 35                                     | 17S                   | 34E                            |                     |                  | 2630                   | SOUTH  |   | 1330                                     | EAST                       |                            | LEA                |  |
| 12 Lse Code  |  |                       | Code 14 Gas Connection Date    |                     | te 15            | 15 C-129 Permit Number |  | 16                                      | C-129 Effective                          | Effective Date 17 C-129    |                            | 29 Expiration Date |  |
| <u> </u>   | WAT                                    | ER INJ.               |                                |                     |                  |                        |  |   |  |                            | L                          |                    |  |
| III. Oil an  | d Gas T                                |                       |                                |                     |                  |                        |  |   |  |                            |                            |                    |  |
|  |  |                       | ransporter Name<br>and Address |                     |                  | 20 POD 21 O/G          |  |   | 22 POD ULSTR Location<br>and Description |                            |                            |                    |  |
|  |  |                       |                                |                     | +                |                        |  |   |  |                            |                            |                    |  |
| W.S. 44 (0.20 (1.4 |  |                       |                                |                     | 852              | 020000350270           | 03324 L. B. NOTO TO 1970 1 (\$1.50)  | -8 2825 <b>2</b> 2                      |  |                            |                            |                    |  |
|  |  |                       |                                |                     |                  |                        |  |   |  |                            |                            |                    |  |
| \$46166 \\$12 \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\   | ###################################### |                       |                                | <del> </del>        | 3.993            |                        | 2000 (C. 1200) <b>3</b> 700  | 300000000000000000000000000000000000000 |  | <del></del>                |                            |                    |  |
|  |  |                       |                                |                     | \$ 650<br>\$ 650 | SYNTHYNY               |  |   |  |                            |                            |                    |  |
|  |  |                       |                                |                     |                  |                        |  |   |  |                            |                            |                    |  |
|  |  | 1                     |                                |                     |                  |                        | Ì  |   |  | <del></del>                |                            |                    |  |
|  |  |                       |                                |                     |                  |                        |  |   |  |                            |                            |                    |  |
|  |  | <del></del>           |                                |                     |                  |                        |  |   |  |                            |                            |                    |  |
|  | 4.22.27.08.5°                          |                       |                                |                     | 0000             |                        | secretaria de la compansión de la compan |   |  |                            |                            |                    |  |
|  |  |                       |                                |                     |                  |                        |  |   |  |                            |                            |                    |  |
| IV. Produ  | ced Wa                                 | ter                   | <del></del>                    |                     | 20072            |                        | XXXXX50.52.491 <b>4</b> 8460   |   |  |                            |                            |                    |  |
| <sup>23</sup> POE  | )                                      |                       | <del></del>                    |                     | 24               | POD ULS                | TR Location  | and Des                                 | cription                                 |                            |                            |                    |  |
|  |  |                       |                                |                     |                  |                        |  |   |  |                            |                            |                    |  |
| V. Well C  | ompleti                                | on Data               |                                |                     |                  |                        | <u>.</u>   |   | <del></del>                              |                            |                            |                    |  |
| 25 Spud Date   |  | 2/5                   | <sup>26</sup> Ready Date       |                     | <sup>27</sup> TD |                        | 28 ]   |   | 8 PBTD                                   |                            | <sup>29</sup> Perforations |                    |  |
|  |  |                       |                                |                     |                  |                        |  |   |  |                            |                            |                    |  |
| <sup>30</sup> Hole Sie   |  |                       | <sup>31</sup> Casin            | g & Tubing Siz      | ze               | 32 Depth Set           |  |   |  | <sup>33</sup> Sacks Cement |                            |                    |  |
|  |  |                       |                                |                     |                  |                        |  |   |  |                            |                            |                    |  |
|  |  |                       |                                |                     |                  |                        |  |   |  |                            |                            |                    |  |
|  |  |                       | <del></del>                    |                     |                  |                        |  |   |  |                            |                            |                    |  |
| -  |  |                       |                                |                     |                  |                        |  |   |  |                            |                            |                    |  |
| <u>.</u>   |  |                       |                                |                     |                  |                        |  |   |  |                            |                            |                    |  |
| VI. Well T   |  |                       |                                |                     |                  |                        |  |   |  |                            |                            |                    |  |
| 34 Date New  | Oil                                    | ery Date 36 Test Date |                                |                     | 37 Test Length   |                        |  | 38 Tbg. Pressure 39 Csg. Pres           |  |                            | sg. Pressure               |                    |  |
|  |  |                       |                                |                     |                  |                        |  |   |  |                            |                            |                    |  |
| <sup>40</sup> Choke Size   |  | <sup>41</sup> Oil     |                                | <sup>42</sup> Water |                  | <sup>43</sup> Gas      |  |   | <sup>44</sup> AOF                        |                            | 45 Test Method             |                    |  |
|  |  |                       |                                |                     |                  |                        |  |   |  |                            |                            |                    |  |
| 46 I hereby certif   | fy that the ru                         | les of the Oil (      | Conservation                   | Division have       | been             | <del></del>            |  | I CO                                    | NSEDVATIO                                | N DIVI                     | CION                       |                    |  |
| complied with an<br>the best of my kn  | d that the in                          | formation give        | n above is tru                 | e and complete      | to               |                        |  | L CO                                    | NSERVATIO                                | N DIVI                     | SIUN                       |                    |  |
| Signature:   | ) (                                    | 777 W                 | ielle                          |                     |                  | Approved               | by:  |   |  | s. 1.7                     | i japan                    |                    |  |
| Printed name:  | , _ `                                  |                       | -                              |                     |                  | Title:                 |  |   |  |                            |                            |                    |  |
| K. R. OBERLE   |  |                       |                                |                     |                  |                        | A May  |   |  |                            |                            |                    |  |
| Title:<br>COORDINATOR OPERATIONS   |  |                       |                                |                     |                  |                        | Approval Date:   |   |  |                            |                            |                    |  |
| Date: 10/7/96 Phone: 915-368-1675  |  |                       |                                |                     |                  |                        |  |   |  |                            |                            |                    |  |
|  |  |                       |                                |                     |                  |                        |  | · · · · · · · · · · · · · · · · · · ·   |  |                            |                            |                    |  |
| 47 If this is a ch   | ange of ope                            | rator fill in the     | OGRID num                      | ber and name o      | of the pre       | vious oper             | ator   |   |  |                            |                            |                    |  |

Printed Name

Title

Date

Previous Operator Signature