| ENERGY AND MINERALS DEPARTMEN | | | | | |
|--|---|---|---------------------------------------|--|--|
| se, or torico acceives | JIL CONSERV | ATION DIVISIOL | | | |
| DISTRIBUTION | P. O. BOX 2088 | | • | Form C-103 . | |
| SANTA FE | SANTA FE, NEW MEXICO 87501 | | Revised 10-1-7 | | |
| PILE | | 3.301 | So Indiana To | | |
| U.S.Q.S. | | | 5a. Indicate Type | | |
| LAND OFFICE | | · | State | Foo X | |
| OPERATOR | * | • | 5. State Oil & Ga | s Lease No. | |
| SHINDDY | NOTICES AND DEPORTS OF | | - home | · · · · · · · · · · · · · · · · · · · | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO BRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (PORTION C-101) FOR SUCK PROPOSALS.] | | | | | |
|). OIL [X] GAS [] | | | 7. Unit Agreemen | t Name | |
| 2. Name of Operator | OTHER- | • | \$ Fare- | | |
| HNG OIL COMPANY | | | Hooper 8 | 8. Farm or Lease Name Hooper 8 | |
| P. O. Box 2267, Midland, Texas 79702 | | | 9. Well No. | 9. Well No. | |
| 4. Location of Well | Texas /9/02 | | 1 | | |
| UNIT LETTER D 660 FEET FROM THE NORTH LINE AND 660 FE | | Scharb Bone | Scharb Bone Springs | | |
| west | | | TITITITY MORE | minim | |
| THE LINE, SECTION | 8 19S | 35E | NMPM. | | |
| | 15. Elevation (Show whether | DE RT CR atal | | | |
| | | 3881.8' GR | 12. County Lea | VIIIIIIII | |
| Check An | propriate Box To Indicate N | large of No. | | <i>1111111111111111111111111111111111111</i> | |
| NOTICE OF INT | ENTION TO: | | OF Uther Data UENT REPORT OF: | 3/9/84 | |
| | | | ozivi kei oki op. | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERI | NG CASING | |
| PULL OR ALTER CASING | CHANGE PLANS | COMMENCE DRILLING OPHS. CASING TEST AND CEMENT JOB | TA | ID ABANDONMENT | |
| | | OTHER | | _ | |
| OTHER | | | | —————————————————————————————————————— | |
| 17 Describe Proposed on Completed Com- | (6) | | | | |
| 7. Describe Proposed or Completed Opera work) SEE RULE 1103. | tions (Clearly state all pertinent deta | iils, and give pertinent dates, inc | luding estimated date of s | tarting any proposed | |
| | | | | | |
| 3-2-84 - Set 11,015 fe | eet of 5-1/2" 17# N-80, | K-55, C-75, 1T&C | Companted with | | |
| ioo sacks bal | *E36(TEL TITE 91 P#/67 | U10001 and F0 0F 1 | · · · · · · · · · · · · · · · · · · · | | |
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| 30 minutes pr | ressure tested to 1500# | . WOC - 18-3/4 hours | oo ppg. | | |
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| . I hereby certify that the information about | ve is true and complete to the best of | my knowledge and belief | | | |
| | | | | _ | |
| ence Betty All Dim.)B | etty Gildon Regu | latory Analyst | 2/10/ | 0.4 | |
| | | | DATE 3/12/ | 04 | |

MAR 15 1984

CONDITIONS OF APPROVAL, IF ANY:

ORIGINAL SIGNED BY JERRY SEXTON

DISTRICT I SUPERVISOR

STATE OF NEW MEYE

MAR 1 3 1984
NOBES OFFICE