

Form 9-331
Dec. 1973

Form Approved.
Budget Bureau No. 42-R1424

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ gas ☐ other ☐
well well

2. NAME OF OPERATOR
The Superior Oil Company

3. ADDRESS OF OPERATOR
P.O. Box 3901, Midland, TX 79702

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1980' FSL, 1980' FE, Section 24
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH: Same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:	SUBSEQUENT REPORT OF:
TEST WATER SHUT-OFF <input type="checkbox"/>	<input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	<input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	<input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	<input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	<input type="checkbox"/>
MULTIPLE COMPLETE <input type="checkbox"/>	<input type="checkbox"/>
CHANGE ZONES <input type="checkbox"/>	<input type="checkbox"/>
ABANDON* <input type="checkbox"/>	<input type="checkbox"/>
(other) Casing Change in APD	

5. LEASE

NM-0381550-C

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Government "24"

9. WELL NO.

1

10. FIELD OR WILDCAT NAME

Lea (Bone Spring)

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Section 24, T19S, R34E

12. COUNTY OR PARISH 13. STATE

Lea

NM

14. API NO.

NA

15. ELEVATIONS (SHOW DF, KDB, AND WD)

3805.3' GR

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

RECEIVED
JAN 2 1984
BLM

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Change in 12-1/4" Casing and 5-1/2" Liner

Per conversation with Richard Bastin, BLM, Roswell on 1-17-84 the following changes will be made on the Government "24" Well No. 1 APD, Section 23.

17-1/2" hole with 13-3/8" 54.5# csg. set @ 400' w/ 440 sxs cmt. **CIRCULATE**
12-1/4" hole with 9-5/8" 36# csg. set @ 4100' w/1895 sxs cmt.
8-1/2" hole with 5-1/2" 17# csg. set @ 10,700' w/665 sxs cmt.

See Amended Location

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED G. E. Tate G.E. Tate TITLE Division Opr. Supt. DATE 1-18-84

APPROVED

(This space for Federal or State office use)

APPROVED BY (Orig. Sgd.) PETER W. CHAPMAN

CONDITIONS OF APPROVAL, IF ANY: TITLE _____ DATE _____

JAN 20 1984