

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION

P.O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form O-101  
Revised 11-1-73

|                        |  |
|------------------------|--|
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| SANTA FE               |  |
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| LAND OFFICE            |  |
| OPERATOR               |  |

0+6-NMOCD-Hobbs 1-JA 1-BB, 1-CP 1,SH  
1-File 1-Mr. J.A.-Midland  
1-Engr PJB 1-Laura Richardson  
1-Foreman-HS

|                                           |                               |
|-------------------------------------------|-------------------------------|
| State <input checked="" type="checkbox"/> | File <input type="checkbox"/> |
| S. State & Gas Lease No.<br>750469        |                               |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO deepen OR plug back to a different reservoir. USE APPLICATION FOR PERMIT 211 (FORM O-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                            |                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                           | 7. Unit Agreement Name                                         |
| 2. Name of Operator<br>Getty Oil Company                                                                                                                                                                   | 8. Farm or Lease Name<br>Scharb 10 State                       |
| 3. Address of Operator<br>P.O. Box 730, Hobbs, NM 88240                                                                                                                                                    | 9. Well No.<br>2                                               |
| 4. Location of Well<br>UNIT LETTER <u>K</u> <u>2310</u> FEET FROM THE <u>South</u> LINE AND <u>2310</u> FEET FROM<br>THE <u>West</u> LINE, SECTION <u>10</u> TOWNSHIP <u>19S</u> RANGE <u>35E</u> N.M.P.M. | 10. Field and Pool, or Wildcat<br>Scharb Wolfcamp Undesignated |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>3842.0 GL                                                                                                                                                 | 12. County<br>Lea                                              |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                               |                                               |
|------------------------------------------------|-------------------------------------------|---------------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                        | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>              | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/>          |                                               |
|                                                |                                           | OTHER <u>Spudded well</u> <input checked="" type="checkbox"/> |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

4/8/84 Spudded well @ 7:30 P.M. Peterson and Company, 17 1/2" hole.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED [Signature] DATE April 8, 1984 AREA SUPERINTENDENT [Signature] DATE April 10, 1984

ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT I SUPERVISOR

APPROVED BY [Signature] DATE APR 12 1984

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED  
APR 11 1984  
O.C.D.  
NOBBS OFFICE