| 40. 0/ COPIES REC   | EIVED | f  |   |
|---------------------|-------|----|---|
| DISTRIBUTE          | ON    |    | _ |
| SANTA FE            |       |    |   |
| FILE                |       |    |   |
| U.S.G.S.            |       |    |   |
| LAND OFFICE         |       |    |   |
| TRANSPORTER         | OIL   |    |   |
|                     | GAS   |    |   |
| OPERATOR            |       |    |   |
| PRORATION OF        | FICE  |    |   |
| Operator Mobil Drod | ucina | TY |   |

|       | DISTRIBUTION   |   |  |  | NE  | W MEXICO OIL O                          | ONSERV   | NSERVATION COMMISSION |  |  | Form C-104                                     |                   |  |
|-------|--|---|--|--|---|---|--|-----------------------|--|--|--|-------------------|--|
|       | SANTA FE   |   |  |  |   |   | FOR ALLOWABLE  |                       |  |  |  | 4 C.104 in 4 C.11 |  |
|       | FILE   |   |  |  |   |   | AND  |                       |  |  | Supersedes Old C-104 and C-11 Effective 1-1-65 |                   |  |
|       | U.S.G.S.   |   |  | 1 .  | AUTHORIZATION TO TRANSPORT OIL AND NATURAL (  |   |  |                       |  |  | -  |                   |  |
|       | LAND OFFICE  |   |  | - ^  | UTHORIZ   | A HON TO TR                             | ANSPOR   | OIL AND               | NATURAL C  | SAS  |  |                   |  |
|       | CARD OFFICE  |   | <del>                                     </del> | -{   |   |   |  |                       |  |  |  |                   |  |
|       | TRANSPORTER  | OIL   |  | ┥  |   |   |  |                       |  |  |  |                   |  |
|       |  | GAS   |  | _  |   |   |  |                       |  |  |  |                   |  |
|       | OPERATOR   |   |  |  |   |   |  |                       |  |  |  |                   |  |
| 1.    | PRORATION OF   | FICE  |  | 7  |   |   |  |                       |  |  | •  |                   |  |
| •     | Operator   |   |  |  |   |   |  |                       |  |  | · · · · ·                                      |                   |  |
|       | Mobil Prod   | ucing   | TX.  | & N.M.   | Inc.  |   |  |                       |  |  |  |                   |  |
|       | Address  |   |  |  |   |   |  |                       |  |  |  |                   |  |
|       | Nine Greenway Plaza, Suite 2700, Houston, Texas 77046              |   |  |  |   |   |  |                       |  |  |  |                   |  |
|       |  |   |  |  |   |   |  |                       |  |  |  |                   |  |
|       | Reason(s) for filing (   | (Check p  | roper box  | 1  |   |   |  | Other (Please         | explain)   |  |  |                   |  |
|       | New Well   | لعا   |  | Cho  | ange in Tra   | naporter of:                            |  |                       |  |  |  |                   |  |
|       | Recompletion   | $\Box$  |  | Ott  |   | Dry G                                   |  |                       |  |  |  |                   |  |
|       |  | $\vdash$  |  |  |   |   | =  |                       |  |  |  |                   |  |
|       | Change in Ownership  | <u> </u>  |  | Cai  | inghead G   | Conde                                   | nsate  | L                     |  |  |  |                   |  |
|       | 1/ abanca a/ amana   |   |  |  |   |   |  |                       |  |  |  |                   |  |
|       | If change of owners<br>and address of prev                         |   |  |  |   |   |  |                       |  |  |  |                   |  |
|       |  |   |  |  | · · · · · · · · · · · · · · · · · · ·   |   |  |                       |  | ············                                 | -  |                   |  |
| 11    | DESCRIPTION O  | E WCI   | I AND  | FACE   |   |   |  |                       |  |  |  |                   |  |
|       | Lease Name   | FWLL  | <u>L A.IU</u>                                    |  | Il No.: Poo   | Name, Including F                       | ormation   | <del></del>           | Kind of Lease                                    | <del></del>                                  |  | Lease No.         |  |
|       |  |   |  | !  | _   | · • • • • • • • • • • • • • • • • • • • |  |                       | _  |  | _  | 1                 |  |
|       | North Vacuu  | m Abo   | Unit   | 24   | $I \perp V$   | <u>acuum Abo. N</u>                     | lorth_   |                       | State, Federa                                    | Sta  | te   | <u>JB-1838-3</u>  |  |
|       | Location   |   |  |  |   |   |  |                       |  |  |  |                   |  |
|       | Unit Letter G  |   | . 20   | 94 F.  | et From Th  | • East Lin                              | ne and   | 2081                  | Feet From 1                                      | ma Nort                                      | h  |                   |  |
|       |  |   | · ——-  |  |   |   |  |                       |  |  | ··   |                   |  |
|       | Line of Section  | 2/  | To   | wnship   | 17S   | Range                                   | 34E  | N11 / D1 /            | 100  |  | •  | _                 |  |
|       | Line of Section  | 24  | 10.  | wnsinp   | 1/3   | runge                                   | <u> 34E</u>  | , NMPM                | <u>Lea</u>                                       |  |  | County            |  |
|       |  |   |  |  |   |   |  |                       |  |  |  |                   |  |
| m.    | DESIGNATION OF   |   |  |  |   |   |  |                       |  |  |  |                   |  |
|       | Name of Authorized   | Transpor  | ter of Oil                                       | <b>X</b>   |   | _                                       | I  | (Give address         |  |  | -  | •                 |  |
|       | Mobil Pinel  | ine (   | omnan  | v  |   |   | .P. Ο.   | Box 900               | Dallas.  | TX 7522                                      | 1  |                   |  |
|       | Mobil Pipel  | Transpor  | ter of Cal                                       | singhead (                                       | Gas XX  | "EFFECTIVE: F                           | a Heartey  | (Live 4900ss          | o which approx                                   | ed copy of the                               | s form is t                                    | o be senti        |  |
|       | Phillips Pe  |   |  |  | SPAN Gas  | Corporation                             | D O  | Pov 210               | - Wohhe  | NM 0024                                      | Λ  | ,                 |  |
|       | rillillps re   | crole   | uiii coi   |  |   |   |  |                       |  |  | U  |                   |  |
|       | If well produces oil o   |   | ۵,   | Unit   | Sec.  | Twp. Ege.                               |  | tually connect        | ed? Whe  |  |  |                   |  |
|       | give location of tank  | 8.  |  | <u> </u>   | 1 24  | 17S 34E                                 | Ye   | S                     |  | 5/14   | /84  |                   |  |
|       | If this production is  | Commi   | saled wi   | th that fe                                       | om anv ot   | er lease or nool                        | give com   | ningling and          | aumhee:  |  |  |                   |  |
|       | COMPLETION DA  |   | ig.co  | =  | • <b>-</b> y •  | ici jezac oi pooi,                      | gree com   | mingining order       |  |  | · · · · · · · · · · · · · · · · · · ·          |                   |  |
|       |  |   |  |  | Oil We  | il Gas Well                             | New Well   | Workover              | Deepen   | Plug Back                                    | Same Res                                       | 'v. Diff. Res'v.  |  |
| i     | Designate Typ  | e of Co   | ompletio   | on - (X)   | : х   | 1                                       | X  | ,                     | 1  | !  | ,  |                   |  |
|       | Date Spudded   |   | •  | 15   | 1   |   |  | <del></del>           | <del>-                                    </del> |  | <u> </u>                                       | <u> </u>          |  |
|       | •  |   |  | 1  | mpl. Ready  | to Prod.                                | Total De   | •                     |  | P.B.T.D.                                     |  |                   |  |
|       | 3/25/84  |   |  | 5  | /14/84  |   |  | 8710                  |  |  | 8705   |                   |  |
|       | Elevations (DF, RKB  | RT. CI  | R, etc.,   | Name of  | Producing   | Formation                               | Top OU/  | Gas Pay               |  | Tubing Dept                                  | h  |                   |  |
|       | 4017 GR  |   |  | A  | ρo  |   | 1  | 8493                  |  | {  | 8675   |                   |  |
|       | Perforations   |   |  | <u> </u>   |   |   | 1  | 0.130                 |  | Depth Casin                                  | g Shoe   |                   |  |
|       |  |   |  |  |   |   |  |                       |  |  | ,  |                   |  |
|       | 8493-80/3  | 8493-8673   |  |  |   |   |  |                       |  |  |  |                   |  |
|       |  |   |  | <del>,</del>                                     | TUBI  | NG, CASING, ANI                         | D CEMENTING RECORD   |                       |  |  |  |                   |  |
| - 1   | HOLE   | SIZE_   |  | C/   | SING & T  | UBING SIZE                              | <u>i</u>   | DEPTH SE              | ET   | SA   | CKS CEM  | ENT               |  |
|       | 17-1   | 12  |  | 1  | 3-3/8   |   |  | 415                   |  |  | 400  |                   |  |
| 1     | 12-1   |   |  | <del>                                     </del> | 8-5/8   |   | 5000   |                       |  | 3300   |  |                   |  |
| ļ     |  |   |  |  |   |   |  | 1100                  |  |  |  |                   |  |
|       |  | / 0   |  | <del> </del>                                     | 5-1/2   | ·                                       | <del>-</del>   | 8709                  |  | <b>↓↓</b>                                    | 100  |                   |  |
| - (   |  |   |  | <u>i</u>   | 2-7/8   |   | 1  | 8675                  |  | <u>.                                    </u> |  |                   |  |
| V.    | TEST DATA AND  | REQL  | EST F  | OR ALL   | OWABLE  | (Test must be a                         |  |                       |  | and must be so                               | ual to or e                                    | xceed top allow-  |  |
|       | OIL WELL   |   |  |  |   | able for this de                        | psh or be f  | or full 24 hours      | , .  |  |  |                   |  |
| i     | Date First New Cil F   | lun To T  | ank s  | Date of  | Teet  |   | Producin   | g Method (Flou        | , pump, gas lif                                  | t, etc.)                                     |  |                   |  |
| ļ     | 5/1//0/  |   |  | 5/2  | 1/84  |   | Dump   |                       |  |  |  |                   |  |
| }     | 5/14/84<br>Length of Teet  |   |  |  | 1/04<br>Pressure  | . —                                     | Pump<br>Casing Pressure                                      |                       |  | Choke Size                                   |  |                   |  |
|       |  |   |  |  |   |   |  | <del>-</del> -        |  |  |  |                   |  |
| ļ     | 24 hours   |   |  | \  |   |   | 1  |                       |  | 1  |  |                   |  |
| - 1   | Actual Prod. During  | Test  |  | Ott-Bpt  | <b>5.</b>   |   | Water - 31   | ole.                  |  | Gas-MCF                                      |  |                   |  |
| l     | 342 Bbls.  |   |  | 131  |   |   | 83   |                       |  | 159  |  |                   |  |
| ,     |  |   | _  |  |   |   |  |                       |  |  |  |                   |  |
|       | GAS WELL   |   |  |  |   |   |  |                       |  |  |  |                   |  |
| ſ     | Actual Prod. Test-M  | ICE/D   |  | Length o   | f Test  | <del></del>                             | Bhla. Co   | ndenegte/MMCI         |  | Gravity of C                                 | ondenagle                                      |                   |  |
| j     |  |   |  |  |   |   |  |                       |  |  |  |                   |  |
|       |  |   |  | <u> </u>   |   |   | <u> </u>   |                       |  |  |  | <del></del>       |  |
| 1     | Testing Method (puro   | t, back p   | pr.)   | Tubing   | seesme ( 1  | hut-in )                                | Casing P   | ressure (Shut-        | -1 <b>n</b> )                                    | Choke Size                                   |  |                   |  |
| l     |  |   |  |  |   |   | 1  |                       |  | <u> </u>                                     |  |                   |  |
| VI.   | CERTIFICATE O  | F COM   | PLIAN  | CE.  |   |   |  | 011 (                 | ONSERVA  | TION COM                                     | MISSION  | J                 |  |
| • ••• |  |   |  |  |   |   | ii   | 0.2                   | ILINI A  | 1004   |  | •                 |  |
|       |  | hereby certify that the rules and regulations of the Oil Conservation commission have been complied with and that the information given |  |  |   | 4888                                    | 0VED   | JUN 4                 | 1984   |  | 19   |                   |  |
|       | hereby certify the   |   |  |  |   | AFER                                    | OVED   |                       |  |  |  |                   |  |
|       |  | d complete to the best of my knowledge and belief.  |  |  |   |   |  |                       |  |  |  |                   |  |
|       | above is true and complete to the pest of my knowledge and belief. |   |  |  |   |   | ORIGINAL SIGNED BY JERRY SEXTON                              |                       |  |  |  |                   |  |
|       |  |   |  |  |   | TITLE DISTRICT   SUPERVISOR             |  |                       |  |  |  |                   |  |
|       | (Dayle) () Collins   |   |  |  | lt  |   |  |                       |  |  |  |                   |  |
|       |  |   |  |  | This form is to be filed in compliance with RULE 1104.  If this is a request for allowable for a newly drilled or deepened well, this form must be accompanied by a tabulation of the deviation tests taken on the well in accordance with RULE 111.  All sections of this form must be filled out completely for allowable on new and recompleted wells.  Fill out only Sections I. II. III, and VI for changes of owner |   |  |                       |  |  |  |                   |  |
|       | (Signature) Authorized Agent (Title) 5/30/84                       |   |  |  |   |   |  |                       |  |  |  |                   |  |
| •     |  |   |  |  |   |   |  |                       |  |  |  |                   |  |
|       |  |   |  |  |   |   |  |                       |  |  |  |                   |  |
| •     |  |   |  |  |   |   |  |                       |  |  |  |                   |  |
|       |  |   |  |  |   |   |  |                       |  |  |  |                   |  |
|       |  |   | 5/3U/<br>Da                                      |  |   |   | F  | II out only S         | ections I. II.                                   | III, and VI                                  | tor change                                     | e of condition    |  |
|       |  | . • • • • • • • • • • • • • • • • • • •   |  |  |   |   |  | e of condition.       |  |  |  |                   |  |
| · I   |  |   |  |  |   |   | Separate Forms C-104 must be filed for each pool in multiply |                       |  |  |  |                   |  |

が 「NAC PEnch Field) MARTH Chippe

JUN A 1984
HOULS CHEICE