

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Env Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30 025 28677
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name MESCALERO RIDGE 'B' COM
8. Well No. 1
9. Pool name or Wildcat SCHARB BONE SPRINGS

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator
Mobil Producing TX & NM Inc.*

3. Address of Operator *Mobil Exploration & Producing U.S. Inc., as Agent for Mobil
Producing TX & NM Inc.; P.O. Box 633, Midland, TX 79702

4. Well Location
Unit Letter O : 801 Feet From The SOUTH Line and 1839 Feet From The EAST Line
Section 17 Township 19S Range 35E NMPM LEA County

10. Elevation (Show whether DF, RK2, RT, GR, etc.)
ZERO C KB (18' AGL) GL:3826

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☒
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1-10-90 MIRU MAYO MARRS, POOH W/2 7/8 TBG
1-11-90 CONTINUE POOH W/2 7/8 TBG. RIH W/CIBP @8250 W/35' CMT CAP CUT 5 1/2 CST @ 7700'
1-12-90 POH & LD 5 1/2 CSG.
1-15-90 SET 35 SKS CMT @ 7750'.
SET 45 SKS CMT @ 4175-4025'.
1-16-90 SPOT 40 SKS @ 1700-1550'.
SPOT 40 SKS @ 500-350'.
SPOT 30 SKS @ 100'-SURF.
WELD ON PLATE AND P & A MARKER. WELL PA'D 1-15-90.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE D. W. Parks, Jr. TITLE _____ DATE 02-07-90
TYPE OR PRINT NAME D. W. PARKS, JR. TELEPHONE NO. 688-2548

(This space for State Use)

APPROVED BY R. A. Saddle OIL & GAS INSPECTOR
DATE _____

CONDITIONS OF APPROVAL, IF ANY: