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5A. Indicate Type of Lease  
STATE ☐ FEE ☒  
5. State Oil & Gas Lease No.

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work  
DRILL ☒ DEEPEN ☐ PLUG BACK ☐  
b. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER ☐ SINGLE ZONE ☒ MULTIPLE ZONE ☐  
2. Name of Operator  
The Superior Oil Company  
3. Address of Operator  
P.O. Box 3901, Midland, Texas 79702  
4. Location of Well  
UNIT LETTER Q LOCATED 660 FEET FROM THE South LINE  
AND 1980 FEET FROM THE East LINE OF SEC. 17 TWP. 19S RGE. 35E NMPM  
19. Proposed Depth  
10,700'  
19A. Formation  
Bone Spring  
20. Rotary or C.T.  
Rotary  
21A. Kind & Status Plug. Bond  
Active Blanket  
21B. Drilling Contractor  
Undesignated  
22. Approx. Date Work will start  
2-nd Quarter 1984

7. Unit Agreement Name  
8. Farm or Lease Name  
Mescalero Ridge  
9. Well No.  
11  
10. Field and Pool, or Wildcat  
Scharb (Bone Spring)  
UNDESIGNATED  
12. County  
Lea

23. PROPOSED CASING AND CEMENT PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF CEMENT | EST. TOP |
|--------------|----------------|-----------------|---------------|-----------------|----------|
| 17-1/2"      | 13-3/8         | 54.5#           | 400'          | 440             | Surface  |
| 12-1/2"      | 9-5/8"         | 36#             | 4,100'        | 1210            | Surface  |
| 8-3/4"       | 7" (Liner)     | 32#             | 3800-10,700'  | 495             | 7900'    |

5000# BOP Sketch Attached.

Gas Dedicated to Phillips Petroleum Company

*See Revision*

APPROVAL VALID FOR 180 DAYS  
PERMIT EXPIRES 12/11/84  
UNLESS DRILLING UNDERWAY

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM; IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed G. E. Tate G. E. Tate Title Division Operations Supt. Date 4-9-84

ORIGIN...  
DISTRICT SUPERVISOR

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE APR 10 1984

CONDITIONS OF APPROVAL, IF ANY: