

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                                           |                              |
|-------------------------------------------|------------------------------|
| 5a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.              |                              |
| B-1520-1                                  |                              |

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                          |                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-                                                                                        | 7. Unit Agreement Name                            |
| 2. Name of Operator<br>Mobil Producing TX & NM Inc.                                                                                                                                                      | 8. Farm or Lease Name<br>North Vacuum Abo Unit    |
| 3. Address of Operator<br>9 Greenway Plaza, Suite 2700, Houston, TX 77046                                                                                                                                | 9. Well No.<br>249                                |
| 4. Location of Well<br>UNIT LETTER <u>E</u> <u>1850</u> FEET FROM THE <u>North</u> LINE AND <u>660</u> FEET FROM<br>THE <u>West</u> LINE, SECTION <u>26</u> TOWNSHIP <u>17-S</u> RANGE <u>34-E</u> NMPM. | 10. Field and Pool, or Whdca:<br>Vacuum Abo North |
| 15. Elevation (Show whether DF, RT, GR, etc.)                                                                                                                                                            | 12. County                                        |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                     |                                               |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input checked="" type="checkbox"/>   | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPER. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/> |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

5-19-87 MIRU X perf WS. POH W/pump, rod, pkr and 276 jts 2 7/8 tbg.  
5-20-87 Perf Abo W/1 JSPF @ 8520-30, 8545-50, 8595-8602, 8633-48 (31 holes)  
RIH W/pkr on 2 7/8" to 8453 a'cdz 8520-8681 W/10,000 gals of 15% NEFE Hcl +  
150 - RCNBS, fl W/56 BFW.  
5-21-87 Rel & POH W/5 1/2" pkr. RIH W/5 1/2" TAC on 276 jts. 2 7/8 tbg.  
5-22-87 Set SN @ 8671, TAC @ 8431, RIH W/2" x 1 1/2" x 24 Pump, RDMO X perf WS,  
turn well to production.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *Edythe J. Jovely* TITLE DISTRICT EXPLORATION & PRODUCING U.S. INC. DATE 7-6-87  
AS AGENT FOR MOBIL PRODUCING TX & NM INC.  
ORIGINAL SIGNED BY JERRY SEXTON  
APPROVED BY DISTRICT SUPERVISOR TITLE  DATE JUL 10 1987  
CONDITIONS OF APPROVAL, IF ANY: