

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO. <u>30-025-28848</u>
5. Indicate Type of Lease STATE ☐ FEE ☒
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name <u>SCHARB 8</u>
8. Well No. <u>2</u>
9. Pool name or Wildcat <u>SCHARB; BONE SPRINGS</u>
10. Elevation (Show whether DF, RKB, RT, GR, etc.) <u>3552' GR</u>

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator
DALLAS PRODUCTION, INC.

3. Address of Operator
4600 GREENVILLE AVE, DALLAS, TX 75206-5038

4. Well Location
Unit Letter B : 660 Feet From The NORTH Line and 2180 Feet From The EAST Line
Section 8 Township 19 Range 35E NMPM LEA County

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☒
PULL OR ALTER CASING ☐	OTHER: ☐	CASING TEST AND CEMENT JOB ☐	OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

7-29-96 CIRC. HOLE W/MND, SET 25SK. PLUG @ 9562'
7-30-96 CUT CSG. @ 6000' LD CSG.
7-31-96 CIRC. HOLE W/MND SET 50 SK. PLUG @ 6047' TAG @ 5927'
7-31-96 SET 60SK. PLUG @ 4050' TAG @ 3937'
8-1-96 SET 50SK. PLUG @ 2000'
8-1-96 SET 50SK. PLUG @ 500'
8-1-96 SET 10SK. PLUG IN TOP
INSTALL DRY HOLE MARKER

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Alan Ashley TITLE Regulatory Administrator DATE 9-5-96

TYPE OR PRINT NAME Alan Ashley TELEPHONE NO. 214-369-9266

(This space for State Use)

APPROVED BY Tony W. Hill TITLE DIRECTOR DATE JAN 10 1997

CONDITIONS OF APPROVAL, IF ANY: