

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE  
(Other instructions on reverse side)

Form approved  
Budget Bureau No. 42-R1124

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT" for such proposals.)

|                                                                                                                                                                               |                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| 1. <input checked="" type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER                                                   | 2. LEASE DESIGNATION AND SERIAL NO.<br><u>NM 40456</u>       |
| 2. NAME OF OPERATOR<br><u>Gulf Oil Corporation</u>                                                                                                                            | 3. IF INDIAN, ALLOTTEE OR TRIBE NAME                         |
| 3. ADDRESS OF OPERATOR<br><u>P. O. Box 670, Hobbs, NM 88240</u>                                                                                                               | 4. UNIT AGREEMENT NAME                                       |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.<br>See also space 17 below.)<br><u>At surface</u><br><u>2310' FNL + 1980' FWL</u> | 5. FIELD OR LEASE NAME<br><u>Winkler "B" Fed</u>             |
| 14. PERMIT NO.                                                                                                                                                                | 6. WELL NO.                                                  |
| 15. ELEVATIONS (Show whether DF, RT, CR, etc.)<br><u>3911.5' GL</u>                                                                                                           | 10. FIELD AND TOWN, OR WILDCAT<br><u>Winkler Bone Spring</u> |
|                                                                                                                                                                               | 11. SEC. T. R. M. OR ALK. CO.<br><u>Sec 1-T18S-R32E</u>      |
|                                                                                                                                                                               | 12. COUNTY OR PARISH<br><u>Lea</u>                           |
|                                                                                                                                                                               | 13. STATE<br><u>NM</u>                                       |

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETION

ABANDON\*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

TD 3800' @ 2:45 P.M., 10-4-84. Log. RH + ran 36 jts + 1 cut jt 8-578"  
28# S80, set @ 3800'. Cmt w/ 1450 sq ft 6" CM + 200 sq ft 6"  
"C" mat. Flow dx @ 1:20 A.M., 10-6-84. Circ 383 M. Witnessed  
by Lester (B.F.M.). 2nd cog 1500# - OK. Oil cmt.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

AREA DRILG SUPT

DATE

11-8-84

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL

TITLE

DATE

NOV 19 1984